

# State of Colorado Oil and Gas Conservation Commission

1120 Lincoln Street, Suite 801, Denver, Colorado 80203  
Phone: (303) 894-2100 Fax: (303) 894-2109



Document Number:

403171054

Date Received:

09/20/2022

## FIR RESOLUTION FORM

### Overall Status:

#### CA Summary:

4 of 4 CAs from the FIR responded to on this Form

4 CA Completed  
0 Factual Review Request

### OPERATOR INFORMATION

OGCC Operator Number: 16700

Name of Operator: CHEVRON USA INC

Address: 760 HORIZON DRIVE STE 401

City: GRAND JUNCTION State: CO Zip: 81506

Contact Name and Telephone:

Name: \_\_\_\_\_

Phone: ( ) \_\_\_\_\_ Fax: ( ) \_\_\_\_\_

Email: \_\_\_\_\_

#### Additional Operator Contact:

Contact Name	Phone	Email
<u>Patterson, Chris</u>		<u>Chris.Patterson@scoutep.com</u>
<u>Sanford, Anita</u>		<u>Anita.Sanford@scoutep.com</u>
<u>-</u>		<u>RangelyRegulatry@scoutep.com</u>

### COGCC INSPECTION SUMMARY:

FIR Document Number: 696204069

Inspection Date: 09/12/2022

FIR Submit Date: 09/13/2022

FIR Status: \_\_\_\_\_

#### Inspected Operator Information:

Company Name: CHEVRON USA INC

Company Number: 16700

Address: 760 HORIZON DRIVE STE 401

City: GRAND JUNCTION State: CO Zip: 81506

#### LOCATION - Location ID: 314245

Location Name: CARNEY C T-62N102W Number: 35SWNE County: \_\_\_\_\_

Qtrqr: SWNE Sec: 35 Twp: 2N Range: 102W Meridian: 6

Latitude: 40.101420 Longitude: -108.808010

#### FACILITY - API Number: 05-103-00 Facility ID: 314245

Facility Name: CARNEY C T-62N102W Number: 35SWNE

Qtrqr: SWNE Sec: 35 Twp: 2N Range: 102W Meridian: 6

Latitude: 40.101420 Longitude: -108.808010

### CORRECTIVE ACTIONS:

**1** CA# 164523

Corrective Action: Comply with Rule 606.c and 1003.f

Date: 09/20/2022

Response: CA COMPLETED

Date of Completion: 09/19/2022

Operator Comment: Removed weeds

COGCC Decision: \_\_\_\_\_

COGCC  
Representative:

**2** CA# 164524

Corrective Action:

Date: 09/20/2022

Response: CA COMPLETED

Date of Completion: 09/19/2022

Operator  
Comment:

COGCC Decision: \_\_\_\_\_

COGCC  
Representative:

**3** CA# 164525

Corrective Action:

Date: 09/20/2022

Response: CA COMPLETED

Date of Completion: 09/19/2022

Operator  
Comment:

COGCC Decision: \_\_\_\_\_

COGCC  
Representative:

**4** CA# 164526

Corrective Action:

Date: 09/20/2022

Response: CA COMPLETED

Date of Completion: 09/19/2022

Operator  
Comment:

COGCC Decision: \_\_\_\_\_

COGCC  
Representative:

**OPERATOR COMMENT AND SUBMITTAL**

Comment:

I hereby certify that the statements made in this form are, to the best of my knowledge, true, correct, and complete.

Print Name: Chris Patterson

Signed: \_\_\_\_\_

Title: Sr. HSE Coordinator

Date: 9/20/2022 7:13:24 AM

**ATTACHMENT LIST**

View Attachments in Imaged Documents on COGCC website (<http://ogccweblink.state.co.us/>) - Search by Document Number.

<b>Document Number</b>	<b>Description</b>
403171068	PIC
403171069	PIC

Total Attach: 2 Files