



00278679

COLORADO OIL AND GAS CONSERVATION COMMISSION  
SUNDRY NOTICES AND REPORTS OF WELLS

RECEIVED  
AUG 18 1955  
OIL & GAS  
CONSERVATION COMMISSION

(Indicate nature of data by checking below)

- Notice of intention to drill (attach plat) \_\_\_\_\_
- Notice of intention to change plans \_\_\_\_\_
- Notice of date for test of water shut-off \_\_\_\_\_
- Report on result of test of water shut-off \_\_\_\_\_
- Notice of intention to re-drill or repair well \_\_\_\_\_
- Notice of intention to clean out well \_\_\_\_\_
- Statement of shooting \_\_\_\_\_
- Statement of perforating \_\_\_\_\_
- Notice to pull or otherwise alter casing \_\_\_\_\_
- Notice of intention to abandon well \_\_\_\_\_
- Report of work done on well since previous report

Locate Well Correctly

		33	
x			

Notice to do work   
Report of work done

Land: Fee and Patented   
State

Lease No. \_\_\_\_\_

Colorado  
State

Logan  
County

Cliff  
Field

1 UPRR-Casement SW 33 12N 54W 6PM  
(Well No.) (Lease) (1/4 Sec.) (Sec.) (Twp.) (Range) (Meridian)

The Well is located 1980 Ft. (N) of Section Line and 660 Ft. (E) of Section Line. ~~(W)~~

The elevation above sea level is 4480 Ft.

Details of Plan of Work: (State names of and expected depths to objective sands. Show sizes, weights, and length of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work.)

The above well was drilled to a total depth of 5608 feet with "D" Sand production being established. The 5 1/2 inch casing was cemented at 5606 feet with 175 sacks. There were six perforations per foot placed from 5447 feet to 5457 feet. The two inch Eue tubing was landed at 5481 feet with the well being placed on production by pumping. The initial production was 220 barrels per day.

AJ	
DVR	
FJK	
OPS	
HHM	
AH	
JJD	<input checked="" type="checkbox"/>
FILE	

Approved: AUG 18 1955

Date August 15, 1955

A. J. Jersin  
Director

Company T & T Oil Company  
609 South Grand Ave.  
Address Los Angeles, Calif.

By E. W. Olson  
Title Agent

Submit reports of proposed work, for approval, on this form in Duplicate for patented lands and in Triplicate for school and state lands.