OGCC-FORM 1

00278657

RECEIVED SEP 21 1955 OIL & GAS CONSERVATION COMMISSION

COLORADO OIL AND GAS CONSERVATION COMMISSION
SUNDRY NOTICES AND REPORTS OF WELLS

(Indicate nature of data by checking below)

Notice of intention to drill (attach plat) ____
Notice of intention to change plans ____
Notice of date for test of water shut-off ____
Report on result of test of water shut-off ____
Notice of intention to re-drill or repair well ____
Notice of intention to clean out well ____
Statement of shooting ____
Statement of perforating ____
Notice to pull or otherwise alter casing ____
Notice of intention to abandon well ____
Report of work done on well since previous report X

Locate Well Correctly

33

Notice to do work [ ]
Report of work done [X]

Land: Fee and Patented [X]
State [ ]

Lease No. ____

Colorado	Logan	Cliff
State	County	Field

4	UPRR-Casement	SE SW	33	12N	54W	6
(Well No.)	(Lease)	(1/4 Sec.)	(Sec.)	(Twp.)	(Range)	(Meridian)

The Well is located ____ Ft. (N) (S) of Section Line and ____ Ft. (E) (W) of Section Line.

The elevation above sea level is 4443 Ft.

Details of Plan of Work: (State names of and expected depths to objective sands. Show sizes, weights, and length of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work.)

The subject well was completed for a pumping gauge of 234 barrels of oil on September 9, 1955. The well was drilled to a total depth of 5550 feet with 5-1/2 inch casing cemented at 5550 feet from kelly bushing with 175 sacks.

The casing was gun perforated with 3 kone hosts and 3 steel bullets per foot from 5414 feet to 5420 feet. The 2 inch EUE tubing was landed at 5436 feet with the pump at 5229 feet.

AJJ
DVR
AH
FILE

Approved: SEP 22 1955

A. G. Gerwin
Director

Date September 15, 1955

Company T. & T. Oil Company

Address National Oil Building
609 South Grand Avenue
Los Angeles 17, California

By E. W. Olson

Title Petroleum Counselor

Submit reports of proposed work, for approval, on this form in Duplicate for patented lands and in Triplicate for school and state lands.