



00278767

ND GAS CONSERVATION COMMISSION  
OF THE STATE OF COLORADO

RECEIVED

APR 16 1969

COLO. OIL &amp; GAS CONS. COMM.

5. LEASE DESIGNATION AND SERIAL NO.

GAS CONS. COMM.

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Weeth

9. WELL NO.

#1

10. FIELD AND POOL, OR WILDCAT

Wildcat

11. SEC., T., R., M., OR BLK.  
AND SURVEY OR AREA

34-12 N-54 W

12. COUNTY OR PARISH 13. STATE

Logan

Colorado

## APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1A. TYPE OF WORK

DRILL ☒DEEPEN ☐PLUG BACK ☐

b. TYPE OF WELL

OIL  
WELL ☒GAS  
WELL ☐OTHER ☐SINGLE  
ZONE ☐MULTIPLE  
ZONE ☐

2. NAME OF OPERATOR

B. W. DRILLING, INC.

3. ADDRESS OF OPERATOR

205 South Locust Kimball, Nebraska 69145

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)

At surface

0 SE NE 2070' from North Line and 660' from East Line  
At proposed prod. zone

"J" Sandstone

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE

15. DISTANCE FROM PROPOSED

LOCATION TO NEAREST  
PROPERTY OR LEASE LINE, FT.  
(Also to nearest drlg. line, if any)18. DISTANCE FROM PROPOSED LOCATION  
TO NEAREST WELL, DRILLING, COMPLETED,  
OR APPLIED FOR, ON THIS LEASE, FT.

16. NO. OF ACRES IN LEASE \*

19. PROPOSED DEPTH

5850

17. NO. OF ACRES ASSIGNED  
TO THIS WELL

40 acres

20. ROTARY OR CABLE TOOLS

Rotary

21. ELEVATIONS (Show whether DF, RT, GR, etc.)

4712 GR

22. APPROX. DATE WORK WILL START

April 20, 1969

23.

## PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
12 1/4	8 5/8	20	300	will circulate

\* DESCRIBE LEASE

See at  
Blanket  
agent

DVR	
FJP	<input checked="" type="checkbox"/>
HHM	
JAM	<input checked="" type="checkbox"/>
JJD	<input checked="" type="checkbox"/>

Plotted  
4/16/69  
ck. 4386

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24.

SIGNED

John Abramson

TITLE

Agent

DATE

April 14, 1969

(This space for Federal or State office use)

PERMIT NO.

69 164

APPROVAL DATE

DIRECTOR

APPROVED BY

J. Rogers

TITLE

O &amp; G CONS. COMM.

DATE

APR 16 1969

CONDITIONS OF APPROVAL, IF ANY:

See Instructions On Reverse Side

69-164

05 075 8/25