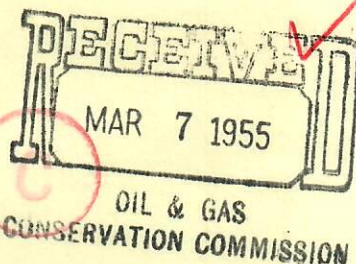


COLORADO OIL AND GAS CONSERVATION COMMISSION SUNDRY NOTICES AND REPORTS OF WELLS

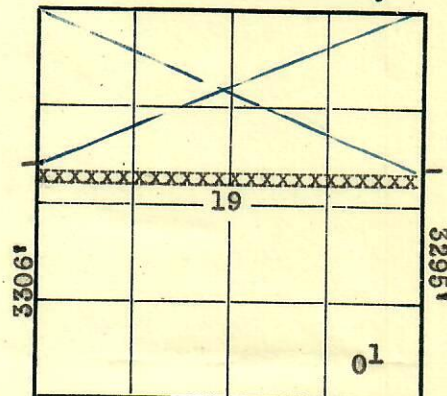


(Indicate nature of data by checking below)



Locate Well Correctly

Notice of intention to drill (attach plat) ☒
 Notice of intention to change plans _____
 Notice of date for test of water shut-off _____
 Report on result of test of water shut-off _____
 Notice of intention to re-drill or repair well _____
 Notice of intention to clean out well _____
 Statement of shooting _____
 Statement of perforating _____
 Notice to pull or otherwise alter casing _____
 Notice of intention to abandon well _____
 Report of work done on well since previous report _____



Notice to do work ☒
 Report of work done ☐

Land: Fee and Patented ☒
 State _____

5320'

Lease No. _____

Colorado
 State

Logan
 County

Wildcat
 Field

1 (Well No.) U.P.R.R.-Peavy (Lease) SE (1/4 Sec.) 19 (Sec.) 12N (Twp.) 55W (Range) 6 PM (Meridian)

The Well is located 660 Ft. (N) of Section Line and 660 Ft. (E) of Section Line.

The elevation above sea level is 4888.1 Ft. GR.

Details of Plan of Work: (State names of and expected depths to objective sands. Show sizes, weights, and length of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work.)

PLANNED CASING PROGRAM:

Casing Size	Weight	Hole Size	Depth	Cement
10 3/4"	32.75#	13 3/8"	250'	150 sx
5 1/2"	14# & 15.5#	8 3/4"	Approx. 6500' (Total Depth)	200 sx

(Based on 150% of theoretical amount to circulate)

MUD PROGRAM:

From	To	Type Mud	Characteristics
Surface	Approx. 5200'	Native mud and clear water	
Approx. 5200'	Approx. 6500' (Total Depth)	Gel Chemical	Wt - 9-10 #/Gal Vis - 55-60 Sec. API W.L. - 9-10 cc/30 min.

This well is to be drilled to a total depth of approximately 6500' to test the "J" sand of the Dakota series. If found productive, plans are to set pipe through and perforate for completion.

Approved: MAR 7 1955

Date March 4, 1955

Company Delfern Oil Company

Address 1706 - 14th St., Lubbock, Tex.

By H. J. Altendorf

Title Engineer

Submit reports of proposed work, for approval, on this form in Duplicate for patented lands and in Triplicate for school and state lands.