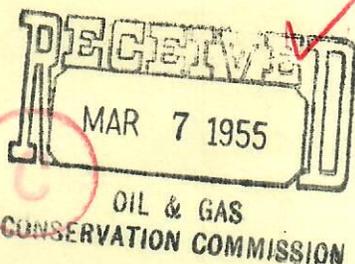


COLORADO OIL AND GAS CONSERVATION COMMISSION
SUNDRY NOTICES AND REPORTS OF WELLS

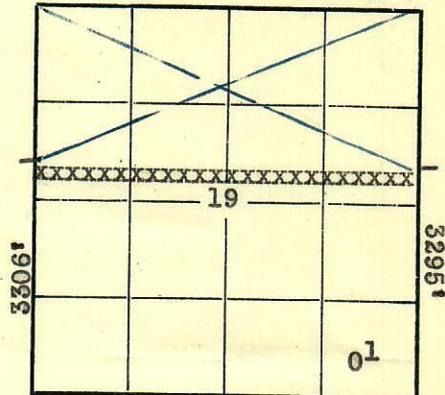


(Indicate nature of data by checking below)



Locate Well Correctly

- Notice of intention to drill (attach plat) _____
- Notice of intention to change plans _____
- Notice of date for test of water shut-off _____
- Report on result of test of water shut-off _____
- Notice of intention to re-drill or repair well _____
- Notice of intention to clean out well _____
- Statement of shooting _____
- Statement of perforating _____
- Notice to pull or otherwise alter casing _____
- Notice of intention to abandon well _____
- Report of work done on well since previous report _____



Notice to do work Land: Fee and Patented 5320'
Report of work done State Lease No. _____

Colorado State Logan County Wildcat Field

1 (Well No.) U.P.R.R.-Peavy (Lease) SE SE (1/4 Sec.) 19 (Sec.) 12N (Twp.) 55W (Range) 6 PM (Meridian)

The Well is located 660 Ft. (N) of Section Line and 660 Ft. (E) of Section Line.

The elevation above sea level is 4888.1 Ft. GR.

Details of Plan of Work: (State names of and expected depths to objective sands. Show sizes, weights, and length of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work.)

PLANNED CASING PROGRAM:

Casing Size	Weight	Hole Size	Depth	Cement
10 3/4"	32.75#	13 3/8"	250'	150 sx
5 1/2"	14# & 15.5#	8 3/4"	Approx. 6500' (Total Depth)	200 sx

(Based on 150% of theoretical amount to circulate)

MUD PROGRAM:

From	To	Type Mud	Characteristics
Surface	Approx. 5200'	Native mud and clear water	---
Approx. 5200'	Approx. 6500' (Total Depth)	Gel Chemical	Wt - 9-10 #/Gal Vis - 55-60 Sec. API W.L. - 9-10 cc/30 min.

This well is to be drilled to a total depth of approximately 6500' to test the "J" sand of the Dakota series. If found productive, plans are to set pipe through and perforate for completion.

Approved: _____ MAR 7 1955

Date March 4, 1955

A. J. Jassin
Director

Company Delfern Oil Company

Address 1706 - 14th St., Lubbock, Tex.

By *H. J. Altendorf*
H. J. Altendorf

Title Engineer

Submit reports of proposed work, for approval, on this form in Duplicate for patented lands and in Triplicate for school and state lands.