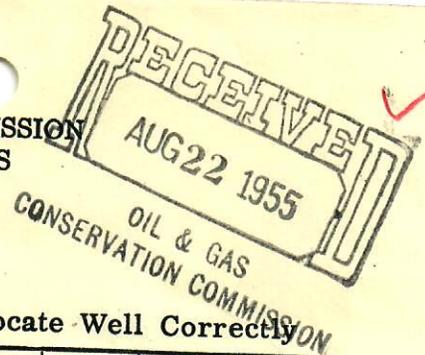


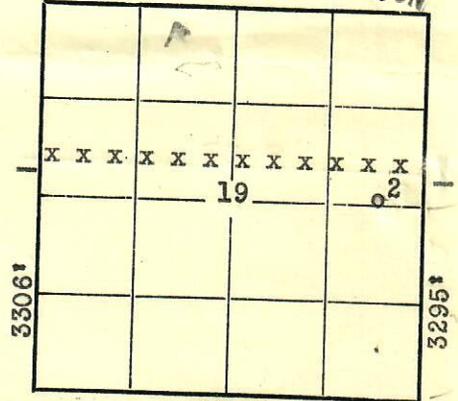
COLORADO OIL AND GAS CONSERVATION COMMISSION
SUNDRY NOTICES AND REPORTS OF WELLS



(Indicate nature of data by checking below)

- Notice of intention to drill (attach plat)
- Notice of intention to change plans _____
- Notice of date for test of water shut-off _____
- Report on result of test of water shut-off _____
- Notice of intention to re-drill or repair well _____
- Notice of intention to clean out well _____
- Statement of shooting _____
- Statement of perforating _____
- Notice to pull or otherwise alter casing _____
- Notice of intention to abandon well _____
- Report of work done on well since previous report _____

Locate Well Correctly



Notice to do work Land: Fee and Patented
Report of work done State _____ Lease No. _____

Colorado State Logan County Peavy Field

2 UPRR-PEAVY NE 1/4 Sec. 19 T-12-N R-55-W 6PM
(Well No.) (Lease) (1/4 Sec.) (Sec.) (Twp.) (Range) (Meridian)

The Well is located 660 Ft. ~~(N)~~ (S) of Section Line and 660 Ft. ~~(E)~~ (W) of Section Line.

The elevation above sea level is 4842.4' GR.Ft.

Details of Plan of Work: (State names of and expected depths to objective sands. Show sizes, weights, and length of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work.)

PLANNED CASING PROGRAM

Casing Size	Weight	Hole Size	Depth	Cement
10-3/4"	32.75#	13-3/8"	250'	150 sx (Based on 150% of theoretical amount to circulate)
5-1/2"	14# & 15.5#	7-7/8"	Approx 6500' (Total Depth)	200 sx

MUD PROGRAM

From	To	Type Mud	Characteristics
Surface	Approx 5200'	Native mud and Clear Water	
Approx 5200'	Approx 6500' (Total Depth)	Gel Chemical	Wt - 9-10#/gl. Vis - 55-60 Sec. API W.L. - 9-10 cc/30 min.

NOTE: This well is to be drilled to a total depth of approximately 6500' to test the "J" Sand of the Dakota series. If productive, plans are to set pipe through and perforate for completion.

Approved: AUG 29 1955

Date August 18, 1955

J. J. [Signature]
Director

Company DELFERN OIL COMPANY
Address 1706 - 14th St., Lubbock, Texas
By *H. J. [Signature]*
Title Engineer

Submit reports of proposed work, for approval, on this form in Duplicate for patented lands and in Triplicate for school and state lands.