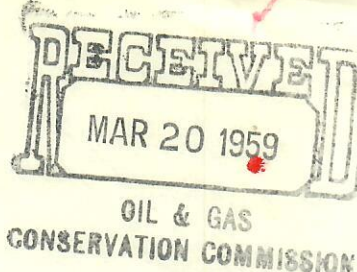


OIL AND GAS CONSERVATION COMMISSION
OF THE STATE OF COLORADO

PLUGGING RECORD

INSTRUCTIONS

Within thirty (30) days after the plugging of any well, the owner or operator thereof shall file this form in duplicate for wells on Patented or Federal lands, and in triplicate for wells on State lands, give a detailed account of the manner in which the abandonment or plugging work was carried out, including the nature and quantities of materials used in plugging and the location and extent (by depths) of the plugs of different materials; records of the amount, size and location (by depths) of casings and junk left in the well; and a detailed statement of the volume and weight of mud fluid used.

Operator **CHANDLER & SIMPSON** Field **PEAVY** Wildeat _____
 Lease Name **DURLAND - PHILLIPS** Well No. **2** County **Logan**
 Location **C S $\frac{1}{2}$ NW $\frac{1}{2}$ SW $\frac{1}{2}$** Section **20** Township **12N** Range **55W** Meridian **6th PM**
 (Quarter Quarter)
1650 feet from **S** Section line and **660** feet from **W** Section Line
 N or S E or W

TOTAL DEPTH **6209 Rty, 6194 Schl.** DATE OF PLUGGING **2/15/59**

DETAILS OF WORK

Leveled location, set in unit, pushed plug to 6000'. Ran 3 gallons rock, ran 20 gallons sand, 2 gallons rock, dumped 5 sacks cement. Filled to 5942', dug cellar, worked casing to 15" tension. Loaded casing w/ water and pressured casing to 1500#. Shot holes in casing @ 1424', 1620', 1908'. Spotted 45 bbls oil in pipe, let oil soak. Worked casing to 43" tension, shot casing @ 5222' and 5118', 4896' and 4775'. Casing loose, pulled 22 joints, 43, 77 and 5. Set in rock bridge @ 385', dumped 10 sacks cement. Filled hole to 22' w/ drilling mud, finished plugging hole w/5 sacks cement.

Plugging complete on 2/15/59.

AJJ	
DVR	
WRS	
HHM	
JAM	
FJP	
JJD	<input checked="" type="checkbox"/>
FILE	

Pro oil well
D Sol.

I/we hereby swear (or affirm) that the statements herein made are a full and correct report:

Approved:

Date **MAR 20 1959**

Director

Company **CHANDLER & SIMPSON**

1401 Denver Club Bldg.

Address **Denver 2, Colorado**

By

(Signature)

Date **3/19/59**

Phone No. **AC-2-7911**

Title **Production Supt.**

✓