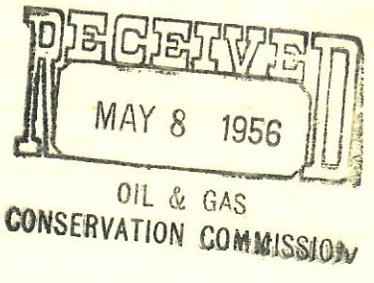




		20	

Locate Well Correctly



File in locate see and Patented lands and in quadruplicate on State and School lands, with
 OFFICE OF DIRECTOR
 OIL AND GAS CONSERVATION COMMISSION,
 STATE OF COLORADO

LOG OF OIL AND GAS WELL

Field _____ Company Chandler-Musgrove, Inc.
 County Logan Address 210 Denver Club Bldg., Denver, Colo.
 Lease Durland-Phillips
 Well No. 2 Sec. 20 Twp. 12 N Rge. 55W Meridian 6th State or Pat. _____
 Location 1650 Ft. (N) of south Line and 660 Ft. (W) of west line of _____ Elevation 4869' k.b.
 (Derrick floor relative to sea level)

The information given herewith is a complete and correct record of the well and all work done thereon so far as can be determined from all available records.

Signed [Signature]
 Title President

Date April 26, 1956

The summary on this page is for the condition of the well as above date.

Commenced drilling March 12, 19 56 Finished drilling March 21, 19 56

OIL AND GAS SANDS OR ZONES

No. 1, from _____ to _____ No. 4, from _____ to _____
 No. 2, from _____ to _____ No. 5, from _____ to _____
 No. 3, from _____ to _____ No. 6, from _____ to _____

IMPORTANT WATER SANDS

No. 1, from _____ to _____ No. 3, from _____ to _____
 No. 2, from _____ to _____ No. 4, from _____ to _____

CASING RECORD

SIZE	WT. PER FOOT	MAKE	WHERE LANDED	NO. OF SKS. CEMENT	STOOD HOURS	PRESSURE TEST PSI
8-5/8			385'	225		
5-1/2			6158'	125		

COMPLETION DATA

Total Depth 6194 ft. Cable Tools from _____ to _____ Rotary Tools from Surf. to TD
 Casing Perforations (prod. depth) from 6070 to 6073 ft. No. of holes 2
 Acidized with _____ gallons. Other physical or chemical treatment of well to induce flow _____
 Shooting Record _____

Prod. began April 24 19 56 Making 206 bbls./day of 40° A. P. I. Gravity Fluid on 1/4" Pump
 Choke
 Tub. Pres. _____ lbs./sq. in. Csg. Pres. _____ lbs./sq. in. Gas Vol. 2,535 Mcf. Gas Oil Ratio 12,300:1
 Length Stroke _____ in. Strokes per Min. _____ Diam. Pump _____ in.
 B. S. & W. Trace % Gas Gravity _____ BTU's/Mcf. _____ Gals. Gasoline/Mcf. _____

WELL DATA

Indicate (yes or no) whether or not the following information was obtained.
 Electrical Log yes Date March 21 19 56 Straight Hole Survey _____ Type Totco
 _____ Date _____ 19 _____ Other Types of Hole Survey _____ Type _____
 Time Drilling Record _____ (Note—Any additional data can be shown on reverse side.)

Core Analysis _____ Depth 6061 to 6072 1/2
6072 to 6074 1/2
6172 to 6177

FORMATION RECORD

Show all formations, especially all sands and character and contents thereof.

FORMATION	TOP	BOTTOM	REMARKS
Niobrara	5218		
Fort Hayes	5528		
Carlile	5594		
Greenhorn	5778		
Bentonite	5945		
"D"	6051		
"J"	6159		

AJJ	
DVR	
FJK	
WRS	
HHM	
AH	
JJD	<input checked="" type="checkbox"/>
FILE	

(Continue on reverse side)

Handwritten notes and signatures at the bottom of the page.