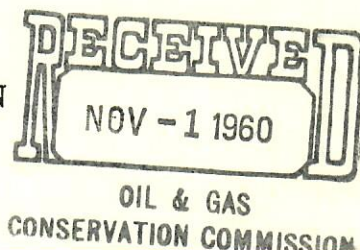




OIL AND GAS CONSERVATION COMMISSION THE STATE OF COLORADO



NOTICE OF INTENTION TO DRILL

INSTRUCTIONS:

A notice of intention to drill a well shall be filed in duplicate on all Federal and Patented lands, and in triplicate on all State lands. Do not begin operations until approved copy has been received. It is mandatory that the proposed location comply with all rules and regulations of the Commission. Locate well on section grid in proper location, and indicate extent of lease. Unless operations are commenced within 180 days after the date of approval hereof, this approval to drill will become null and void.

Name of Operator VINCENT AND WELCH, INC. Phone No. Alpine 5-0404
Address 1507 Denver Club Building City Denver 2, State Colorado

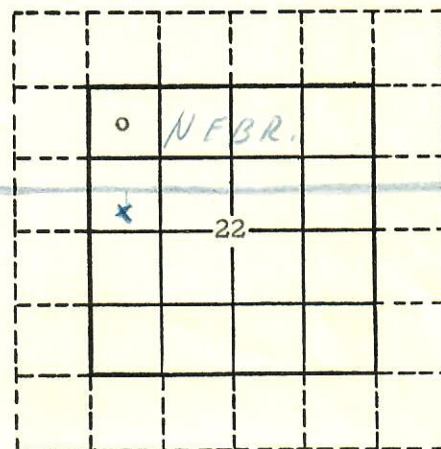
How is liability secured: Well Bond (Attached) ☒; Blanket Bond ☐; Waiver ☐
(Check one)

Lease Name Evelyn Gorman

Well No. 1

Field Name Wildcat ☒

County Logan



Location C. W/2 Lot 2, Section 22 Township 12N, Range 55W, Meridian 6th P.M.
(quarter quarter)
295 feet from North Section line and 660 feet from West Section Line
N or S E or W

The well is located on: Patented land ☒ State land ☐ Federal land ☐

The well is located within a spaced area: Yes ☒ No ☐

Distance from proposed location to nearest property or lease line 295 feet.

Distance from proposed location to nearest drilling unit line 660 feet.

Objectives: "D" Sand Depth 5940*; "J" Sand Depth 6055*
Formation Estimate Formation Estimate

Proposed length of surface casing 250 feet, more or less.

REMARKS:

Vincent and Welch, Inc. own leases covering the W/2 of Lot 2 and the E/2 of Lot 1, and all of the S/2 of Section 22-12N-55W.

Bond has been issued and signed and sent to New Orleans for corporate seal. Bob Lewis with bonding company.

I/We hereby swear (or affirm) that the statements herein made are a full and correct report.

APPROVED:

Date Nov 1 1960

[Signature]
Director

Company DON M. ROUNDS DRILLING CO. Date 10-31-60
INC. (Contractor)

Address 925 Petroleum Club Bldg., Phone No. MA 3-0296
Denver 2, Colorado

By [Signature] Title President
Signature