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075-06611

COLORADO OIL AND GAS CONSERVATION COMMISSION  
SUNDRY NOTICES AND REPORTS OF WELLS

RECEIVED  
MAY 17 1955

CONSERVATION COMMISSION

(Indicate nature of data by checking below)

- Notice of intention to drill   X
- Notice of intention to change plans
- Notice of date for test of water shut-off
- Report on result of test of water shut-off
- Notice of intention to re-drill or repair well
- Notice of intention to clean out well
- Statement of shooting
- Statement of perforating
- Notice to pull or otherwise alter casing
- Notice of intention to abandon well
- Report of work done on well since previous report

Following is a (notice of intention to do work)   May 17,   1955  
(report of work done) (On land) (patented) described as follows:

  Colorado     Logan     Wildcat    
 State County Field

  1     Chittim-Wall     SE SE SW     9N     55W     6th    
 (Well No.) (Lease) (Sec. 5 SW  $\frac{1}{4}$  Sec.) (Twp.) (Range) (Meridian)

The well is located   330   ft. (~~S~~) of   South Line   and   330   ft. (~~E~~) of   East Line    
(W)

The elevation above sea level is   4413 gr.   ft.

Details of Plan of Work: (State names of and expected depths to objective sands; Show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work.)

Estimated "D" Sand 5560  
 Estimated "J" Sand 5660  
 Set 174 feet of 10/3/4" pipe

Estimated Total Depth 5800

|      |                                     |
|------|-------------------------------------|
| AJJ  |                                     |
| DVR  |                                     |
| FJK  |                                     |
| OP   |                                     |
| HHA  |                                     |
| AH   |                                     |
| JJD  | <input checked="" type="checkbox"/> |
| FILE |                                     |



00789607

Approved:   MAY 17 1955    
  A. J. Gersin    
 Director

Company   Chas. B. Chittim    
 Address   1007 Mile High Center    
 By   Chas. B. Chittim    
 Title   Owner  

Submit reports of proposed work, for approval, on this form in   Duplicate   for patented lands and in   Triplicate   for school and state lands.