



OIL AND GAS CONSERVATION COMMISSION OF THE STATE OF COLORADO

RECEIVED FEB 15 1965

Permit No. 65-44

NOTICE OF INTENTION TO DRILL

OIL & GAS CONSERVATION COMMISSION

INSTRUCTIONS:

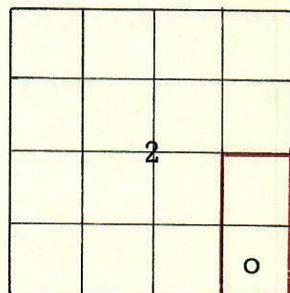
A notice of intention to drill a well shall be filed in duplicate on all Federal and Patented lands, and in triplicate on all State lands. Do not begin operations until approved copy has been received. It is mandatory that the proposed location comply with all rules and regulations of the Commission. Locate well on section grid in proper location, and indicate extent of lease. Unless operations are commenced within 180 days after the date of approval hereof, this approval to drill will become null and void.

Swedlund

Name of Operator Exeter Drilling Company, John Dixon & Lee/Phone No. 623-5141
Address 1010 Patterson Building City Denver State Colorado

How is liability secured: Well Bond (Attached) []; Blanket Bond []; Waiver [X] (Check one)

Lease Name Elliott (Lou)
Well No. 1
Field Name Wildcat [X]
County Logan [X]



Location C SE SE (quarter quarter) Section 2 Township 9N Range 55W Meridian 6th PM
660 feet from S Section line and 660 feet from E Section Line

The well is located on: Patented land [X] State land [] Federal land []

The well is located within a spaced area: Yes [] No [X]

Distance from proposed location to nearest property or lease line. 660 feet.

Distance from proposed location to nearest drilling unit line. feet.

Objectives: "J" Sand Formation Depth 5530' Estimate; Formation Depth Estimate

Proposed length of surface casing 120 feet.

REMARKS:

We propose to test all shows of oil and/or gas.

Reg. plat.

Table with columns for names and a checkmark column. Includes names DVR, WRS, HHM, JAM, FJP, JJD, FILE. Handwritten notes: 'warned', 'big feet', 'PLOTTER 2/15/65'.

I/We hereby swear (or affirm) that the statements herein made are a full and correct report.

APPROVED: Date FEB 15 1965 Director [Signature]

Company Exeter Drilling Company Date February 12, 1965
Address 1010 Patterson Building Phone No. 623-5141
By [Signature] Title Vice President

Permit No. 65-44