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OIL AND GAS CONSERVATION COMMISSION
OF THE STATE OF COLORADO

OIL & GAS
CONSERVATION COMMISSION



ANNOUNCEMENT AND REPORTS ON WELLS

INSTRUCTIONS

Notice must be given to the Director, and approval obtained in advance of the time when the owner or operator expects to recomplate or abandon a well or to change plans. Within thirty (30) days after recompletion, change of plans, or remedial work, a detailed report of the work done and the results obtained shall be submitted on this form in duplicate for wells on Patented and Federal lands, and in triplicate for wells on State lands. In work that affects only rods, pumps or tubing or other routine work such as, but not limited to, cleaning out to previous total depth, no report is necessary.

Notice of Intention to Recomplate	<input type="checkbox"/>	Report of Remedial Work	<input type="checkbox"/>
Notice of Intention to Change Plans	<input type="checkbox"/>	Report of Recompletion	<input type="checkbox"/>
<input checked="" type="checkbox"/> Notice of Intention to Abandon Well	<input checked="" type="checkbox"/>	Other	<input type="checkbox"/>

(Check appropriate space)

LEASE NAME MOSBARGER GOVT. WELL NO. 1

FIELD BUSY BEE WILDCAT COUNTY ADAMS

LOCATION C NW NW Section 10 Township 3 S Range 60 W Meridian 6th P.M.
 (Quarter Quarter)
1980
660 feet from North Section Line and 660 feet from West Section Line
 N or S E or W

(DETAILS OF WORK)

Dump 25 sacks cement plug @ 6445' up through perforations @ 6419-6423'.
Fill hole with mud to 5565' (Top of Niobrara). Place 10 sack cement plug
across casing stub. Fill hole with mud to aprox. 160'. Place 25 sacks cement
plug at top of surface and place dry hole marker.

DVR	
WRS	
HHM	
JAM	<input checked="" type="checkbox"/>
FJP	<input checked="" type="checkbox"/>
JJD	
FILE	

I/We hereby swear (or affirm) that the statements herein made are a full and correct report.

APPROVED:

JUN 13 1963

Date _____
Director [Signature]

Company STUARCO OIL COMPANY, INC. Date June 3, 1963

Address 2117 First National Bank Phone No. 623-0283

By [Signature] Title District Manager

(Signature)