

DEPARTMENT OF NATURAL RESOURCES
OIL AND GAS CONSERVATION COMMISSION
OF THE STATE OF COLORADO

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DEC 6 1971



00326420

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. TYPE OF WORK

DRILL ☒DEEPEN ☐PLUG BACK ☐

b. TYPE OF WELL

OIL
WELL ☒GAS
WELL ☐

OTHER

SINGLE
ZONE ☐MULTIPLE
ZONE ☐

2. NAME OF OPERATOR

KNIGHT & MILLER OIL CORPORATION

3. ADDRESS OF OPERATOR

601 Denver Club Building, Denver, Colorado 80202

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)

At surface

2310' FSL and 1650' FWL Section 10, T. 3 S, R. 60 W.

At proposed prod. zone

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE

13 miles NE of Byers, Colorado

15. DISTANCE FROM PROPOSED
LOCATION TO NEAREST
PROPERTY OR LEASE LINE, FT.
(Also to nearest drlg. line, if any)

990'

18. DISTANCE FROM PROPOSED LOCATION
TO NEAREST WELL, DRILLING, COMPLETED,
OR APPLIED FOR, ON THIS LEASE, FT.

990'

16. NO. OF ACRES IN LEASE *

480.00

19. PROPOSED DEPTH

6500'

17. NO. OF ACRES ASSIGNED
TO THIS WELL

40.00

20. ROTARY OR CABLE TOOLS

Rotary

21. ELEVATIONS (Show whether DF, RT, GR, etc.)

G.L. 5023'

KB - ?

22. APPROX. DATE WORK WILL START

12/1/71

23.

PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
12 1/4"	8-5/8"	24 lb.	312'	185 sacs regular cement 3% CaCl

* DESCRIBE LEASE

Township 3 South, Range 60 West

Section 10: S 1/2 NW 1/4, SW 1/4

containing 480.00 acres, more or less



IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24.

SIGNED

Royal H. Miller

TITLE

President

DATE December 1, 1971

(This space for Federal or State office use)

PERMIT NO.

APPROVAL DATE

APPROVED BY

D.V. Rogers

TITLE

DIRECTOR

DATE

DEC 6 1971

CONDITIONS OF APPROVAL, IF ANY:

See Instructions On Reverse Side

A.P.I. NUMBER

05 001 6395

71-955