

OIL AND GAS



COMMISSION

00334157
DEPARTMENT OF NATURAL RESOURCES

MAY 30 1986

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR RE-ENTER AND CONSECUTE				5. LEASE DESIGNATION AND SERIAL NO. Fee	
1a. TYPE OF WORK DRILL <input checked="" type="checkbox"/> DEEPEN <input type="checkbox"/> RE-ENTER <input type="checkbox"/>				6. IF INDIAN, ALLOTTEE OR TRIBE NAME -	
b. TYPE OF WELL OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>				7. UNIT AGREEMENT NAME -	
2. OPERATOR: E. Doyle Huckabay, Ltd. ADDRESS: 1706 Security Life Bldg. CITY: Denver STATE: Colorado ZIP: 80202				8. FARM OR LEASE NAME Linnebur	
3. PHONE NO. (303) 534-0763				9. WELL NO. 1-21	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.) At surface Sec. 21: 1980' FWL, 1980' FSL, T3S - R60W At proposed Prod. zone Same C NESW				10. FIELD AND POOL, OR WILDCAT Wildcat	
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 21: T3S - R60W				12. COUNTY Adams	
13. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE 18 Miles NW of Deer Trail, Colorado		14. DISTANCE FROM PROPOSED LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drlg. line, if any) 1980' FWL		15. NO. OF ACRES IN LEASE* 960 Acres	
16. NO. OF ACRES AND/OR DRILLING UNIT ASSIGNED TO THIS WELL 40 Acres		17. DISTANCE FROM PROPOSED LOCATION TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEAST, FT. N/A		18. PROPOSED DEPTH 6630'	
19. OBJECTIVE FORMATION "J" Sand formation		20. ELEVATIONS (Show whether GR or KB) 5059' Gr.		21. DRILLING CONTRACTOR Allison Bros. Drlg.	
22. APPROX. DATE WORK WILL START June 9, 1086		23. PROPOSED CASING AND CEMENTING PROGRAM			
SIZE OF HOLE 12 1/4"		SIZE OF CASTING 9 5/8"		WEIGHT PER FOOT 36-48	
SETTING DEPTH 500'		QUANTITY OF CEMENT 190 sx m/l			
24. IS SURFACE OWNER ALSO THE MINERAL OWNER? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> as per phone call 6/2/86 If NOT surface bond must be on file or copy of surface agreement must be furnished.					
*DESCRIBE LEASE BY QTR. QTR., SEC., TWSHP., RNG. Sec. 21: A11 Sec. 22: W/2 T3S - R60W Adams County, Colorado					
25. PLEASE FILL IN APPROPRIATE CODES: OPER. NO. 41550 DRLR. NO. 01345 FIELD NO. 99999 LEASE NO. FORM CD. JEND					
26. SIGNED <u>Michael H. Rucker</u> TITLE <u>Operator Representative</u> DATE <u>5-29-86</u>					
(This space for Federal or State Use)					
PERMIT NO. <u>86-351</u>		APPROVAL DATE <u>JUN 2 1986</u>		EXPIRATION DATE <u>SEP 30 1986</u>	
APPROVED BY <u>William R. Smith</u>		TITLE <u>Director</u>		DATE <u>JUN 2 1986</u>	
OIL & GAS. Conserv. Comm.					
CONDITIONS OF APPROVAL, IF ANY:					
A.P.I. NUMBER <u>05 001 8778</u>					

See Instructions On Reverse Side