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STATE OF COLORADO
OIL AND GAS CONSERVATION COMMISSION
DEPARTMENT OF NATURAL RESOURCES

RECEIVED

OCT 21 1980

15

5. LEASE DESIGNATION AND SERIAL NO.
COLO. OIL & GAS CON. COMM.

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

UPRR-
Tippett

9. WELL NO.

#1

10. FIELD AND POOL, OR WILDCAT

Wildcat

11. SEC., T., R., M., OR BLK.
AND SURVEY OR AREA

17-T3S-R61W

12. COUNTY

Adams

13. STATE

CO

APPLICATION
FOR PERMIT TO DRILL, DEEPEN, OR RE-ENTER AND OPERATE

1a. TYPE OF WORK

DRILL ☒DEEPEN ☐RE-ENTER ☐

b. TYPE OF WELL

OIL
WELL ☒GAS
WELL ☐

OTHER

SINGLE
ZONE ☒MULTIPLE
ZONE ☐2. NAME OF OPERATOR Morgan Oil Company, Rincon Op. Co.
Bill J. Maddox and National Cooperative Refinery Assoc. PHONE NO. 861-1554

3. ADDRESS OF OPERATOR

411 Lincoln Tower Building, Denver, CO 80295

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)

At surface

Center SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 17-T3S-R61W

At proposed prod. zone

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE

5 miles north and 1 mile west of Byers, Colorado

15. DISTANCE FROM PROPOSED LOCATION TO NEAREST PROPERTY
OR LEASE LINE, FT.
(Also to nearest drlg. line, if any)

660'

16. NO. OF ACRES IN LEASE*

80

17. NO. OF ACRES AND/OR DRILLING UNIT ASSIGNED
TO THIS WELL

80

18. DISTANCE FROM PROPOSED LOCATION
TO NEAREST WELL, DRILLING, COMPLETED,
OR APPLIED FOR, ON THIS LEASE, FT.

19. PROPOSED DEPTH

6,975'

20. ROTARY OR CABLE TOOLS

Rotary

21. ELEVATIONS (Show whether DF, RT, GR, etc.)

Gr. Elev. 5,117'

22. APPROX. DATE WORK WILL START

11/15/80

23.

PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
12 $\frac{1}{4}$ "	8-5/8"	24#	200'	125 sacks
7-7/8"	4 $\frac{1}{2}$ "	10.5#	6,975'	200 sacks

24. IS SURFACE OWNER A PARTY TO LEASING AGREEMENT? YES ☒ NO ☐

If NO, surface bond must be on file.

* DESCRIBE LEASE

SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 17 in Township 3 South, Range 61 West, Adams County, Colorado.

24.

SIGNED

TITLE

President

DATE

10/20/80

(This space for Federal or State Office use)

PERMIT NO.

801494

APPROVAL DATE

EXPIRATION DATE

APPROVED BY

TITLE

DIRECTOR
O & G CONS. COMM.

DATE

OCT 27 1980

CONDITIONS OF APPROVAL, IF ANY:

Provided that sufficient surface casing is set to protect water
zones through the Fox Hills formation or precautions taken as
per Rule 317, Paragraph K.

See Instructions On

A.P.I. NUMBER

05 001 7711



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