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DEPARTMENT OF NATURAL RESOURCES  
WATER CONSERVATION COMMISSION  
OF THE STATE OF COLORADO

Change of location

RECEIVED  
DEC 6 1971

in check

APPLICATION  
FOR PERMIT TO DRILL, DEEPEN, OR REENTER AND OPERATE

5. LEASE DESIGNATION AND SERIAL NO. \_\_\_\_\_

6. IF INDIAN, ALLOTTEE OR TRIBE NAME \_\_\_\_\_

7. UNIT AGREEMENT NAME \_\_\_\_\_

8. FARM OR LEASE NAME  
**Van Matre**

9. WELL NO.  
**#1**

10. FIELD AND POOL, OR WILDCAT  
**Wildcat**

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
**Same as 4. 3-38-61W**

12. COUNTY  
**Adams**

13. STATE  
**Colorado**

1a. TYPE OF WORK  
 DRILL  DEEPEN  REENTER AND OPERATE

b. TYPE OF WELL  
 OIL WELL  GAS WELL  OTHER \_\_\_\_\_ SINGLE ZONE  MULTIPLE ZONE

2. NAME OF OPERATOR  
**Toltek Drlg., Desana, Wes-Tex**

PHONE NO. \_\_\_\_\_

3. ADDRESS OF OPERATOR  
**340 Denver Club Bldg., Denver, Colorado 80202**

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)  
 At surface **600'FS and 600'FE Section 3; T 3 S; R 61 W**  
*SESE*

At proposed prod. zone \_\_\_\_\_

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE  
**10 miles north of Byers, Colorado**

15. DISTANCE FROM PROPOSED LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drlg. line, if any) \_\_\_\_\_

16. NO. OF ACRES IN LEASE\* **80**

17. NO. OF ACRES AND/OR DRILLING UNIT ASSIGNED TO THIS WELL **80**

18. DISTANCE FROM PROPOSED LOCATION TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT. \_\_\_\_\_

19. PROPOSED DEPTH **7000'**

20. ROTARY OR CABLE TOOLS  
**Rotary**

21. ELEVATIONS (Show whether DF, RT, GR, etc.)  
**5035' GR**

22. APPROX. DATE WORK WILL START  
**12/4/71**

23. PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
12 1/2	8 5/8	24#	150' apprx	150 sx apprx

\* DESCRIBE LEASE

**E/2 SE Section 3; T 3 S; R 61 W**

DYR	
FJP	
HMM	<input checked="" type="checkbox"/>
JAM	<input checked="" type="checkbox"/>
JID	<i>Plotter 12/6/71</i>

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or reenter and operate, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

In accepting this permit the applicant agrees to fully abide by the requirements and rules of this Commission governing this permitted operation including his responsibility to prevent pollution of state waters during drilling, treating, testing, and producing operations and by the casing, cementing and plugging requirements particularly designed for the protection of state waters and the prevention of intermingling of the contents of all the various zones encountered in this permitted operation.

24. SIGNED *R. D. Gasch* TITLE **Executive Vice President** DATE **12/3/71**

**R. D. Gasch**

(This space for Federal or State Office use)

PERMIT NO. **71-666** APPROVAL DATE **9/3/71**

APPROVED BY *A. Rogers* TITLE **DIRECTOR** DATE **DEC 13 1971**

**WATER CONSERVATION COMMISSION**

CONDITIONS OF APPROVAL, IF ANY:



00230554

See Instructions On Reverse Side

A.P.I. NUMBER  
**05 001 6339**

*Correction*