

DEPARTMENT OF NATURAL RESOURCES
OIL AND GAS CONSERVATION COMMISSION
STATE OF COLORADO



00290557

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SEP - 3 1971

COLO. OIL & GAS CONS. COMM.

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. TYPE OF WORK
DRILL DEEPEN PLUG BACK

b. TYPE OF WELL
OIL WELL GAS WELL OTHER
SINGLE ZONE MULTIPLE ZONE

2. NAME OF OPERATOR
Toltek Drlg., Desana, Wes-Tex

3. ADDRESS OF OPERATOR
340 Denver Club Bldg., Denver, Colorado 80202

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)
At surface
C NW NW Section 11; T 3 S; R 61 W
At proposed prod. zone

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE
6 miles north of Byers, Colorado

15. DISTANCE FROM PROPOSED LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drlg. line, if any)

16. NO. OF ACRES IN LEASE *
80

17. NO. OF ACRES ASSIGNED TO THIS WELL
80

18. DISTANCE FROM PROPOSED LOCATION TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT.

19. PROPOSED DEPTH
7000'

20. ROTARY OR CABLE TOOLS
Rotary

21. ELEVATIONS (Show whether DF, RT, GR, etc.)
5036' GR

22. APPROX. DATE WORK WILL START
9/16/71

23. PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
12 1/2	8 5/8	24#	150' *	150 SX

* DESCRIBE LEASE

NW/4 NW Section 11; T 3 S; R 61 W

DVR	
FJP	
HHM	<i>Noted</i>
JAM	<input checked="" type="checkbox"/>
JJD	

chk 13061

Toltek's Bond

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24. SIGNED *R. D. Gasch* TITLE Executive Vice President DATE 9/2/71
R. D. Gasch

(This space for Federal or State office use)

71-666 71 666

PERMIT NO. _____ APPROVAL DATE _____
APPROVED BY *D.V. Rogers* TITLE DIRECTOR DATE SEP 3 1971
D.V. Rogers OIL & GAS CONS. COMM.

*Provided that sufficient surface casing be set to protect water zones through the Fox Hills formation or precautions taken as required by the attached.

See Instructions On Reverse Side

A.P.I. NUMBER

05 001 1330