



DEPARTMENT OF NATURAL RESOURCES
OIL AND GAS CONSERVATION COMMISSION
OF THE STATE OF COLORADO

RECEIVED
OCT 14 1974
OIL & GAS CONS. COMM.

APPLICATION
FOR PERMIT TO DRILL, DEEPEN, OR REENTER AND OPERATE

| | | | | |
|--|--|--|---|--|
| 1a. TYPE OF WORK DRILL <input checked="" type="checkbox"/> DEEPEN <input type="checkbox"/> REENTER <input type="checkbox"/> | | | 5. LEASE DESIGNATION AND SERIAL NO. | |
| b. TYPE OF WELL OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> SINGLE ZONE <input type="checkbox"/> MULTIPLE ZONE <input type="checkbox"/> | | | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME | |
| 2. NAME OF OPERATOR Samedan Oil Corporation & LeClair-Westwood, Inc. | | | 7. UNIT AGREEMENT NAME | |
| 3. ADDRESS OF OPERATOR 388 Denver Club Building, Denver, Colorado 80202 | | | 8. FARM OR LEASE NAME Price | |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.) At surface C-NE-NW Sec. 10-T3S-R61W At proposed prod. zone (660' FNL & 1980' FWL) | | | 9. WELL NO. 1 | |
| 14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE ± 6 miles north of Byers, Colorado | | | 10. FIELD AND POOL, OR WILDCAT Wildcat | |
| 15. DISTANCE FROM PROPOSED LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drlg. line, if any) 660' FNL ✓ | | | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 10-T3S-R61W | |
| 16. NO. OF ACRES IN LEASE* 160 | | | 12. COUNTY Adams | |
| 17. NO. OF ACRES AND/OR DRILLING UNIT ASSIGNED TO THIS WELL 40 | | | 13. STATE Colorado | |
| 18. DISTANCE FROM PROPOSED LOCATION TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT. -- | | | 20. ROTARY OR CABLE TOOLS Rotary | |
| 21. ELEVATIONS (Show whether DF, RT, GR, etc.) To be submitted | | | 22. APPROX. DATE WORK WILL START Upon Approval | |

PROPOSED CASING AND CEMENTING PROGRAM

| SIZE OF HOLE | SIZE OF CASING | WEIGHT PER FOOT | SETTING DEPTH | QUANTITY OF CEMENT |
|--------------|----------------|-----------------|--|--------------------|
| 12-1/4" | 8-5/8" | 24# | Adequate protection of Fox Hills as req. | |
| 7-7/8" | 4-1/2" | 11.6# | 6850 | 200 |

* DESCRIBE LEASE

E/2 NW/4 & W/2 SW/4

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or reenter and operate, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

In accepting this permit the applicant agrees to fully abide by the requirements and rules of this Commission governing this permitted operation including his responsibility to prevent pollution of state waters during drilling, treating, testing, and producing operations and by the casing, cementing and plugging requirements particularly designed for the protection of state waters and the prevention of intermingling of the contents of all the various zones encountered in this permitted operation.

24. SIGNED W. H. Leach, Jr. TITLE President DATE October 11, 1974

(This space for Federal or State Office use)

74 879

PERMIT NO. _____ APPROVAL DATE OCT 21 1974
APPROVED BY McRogers TITLE DIRECTOR
CONDITIONS OF APPROVAL, IF ANY: _____



See Instructions On Reverse Side

A.P.I. NUMBER

05 001 6928

74-879

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