

DEPARTMENT OF NATURAL RESOURCES  
OIL AND GAS CONSERVATION COMMISSION  
OF THE STATE OF COLORADO



COLORADO

5. LEASE DESIGNATION AND SERIAL NO.  
OIL & GAS CONS. COMM.

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Hanlon

9. WELL NO.

#1-22

10. FIELD AND POOL, OR WILDCAT

Wildcat

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

22-35-61W.  
Same as 4.

12. COUNTY

Adams

13. STATE

Colorado

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. TYPE OF WORK

DRILL

DEEPEN

PLUG BACK

b. TYPE OF WELL

OIL WELL

GAS WELL

OTHER

SINGLE ZONE

MULTIPLE ZONE

2. NAME OF OPERATOR

Toltek Drig., Desana, Wes-Tex

3. ADDRESS OF OPERATOR

340 Denver Club Bldg., Denver, Colorado 80202

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)

At surface

C NE NE Section 22; T 3 S; R 61 W

At proposed prod. zone

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE

5 miles north of Byers, Colorado

15. DISTANCE FROM PROPOSED LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drlg. line, if any)

16. NO. OF ACRES IN LEASE \*

80

17. NO. OF ACRES ASSIGNED TO THIS WELL

80

18. DISTANCE FROM PROPOSED LOCATION TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT.

19. PROPOSED DEPTH

7000'

20. ROTARY OR CABLE TOOLS

Rotary

21. ELEVATIONS (Show whether DF, RT, GR, etc.)

22. APPROX. DATE WORK WILL START

8/10/71

23. PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
12 1/2	8 5/8	24#	150' *	150 sx

\* DESCRIBE LEASE

E/2 NE Section 22; T 3 S; R 61 W

Wanted

DVR	
FJP	
HHM	
JAM	<input checked="" type="checkbox"/>
JJD	<i>Pattel 7/22/71</i>

OK-12783

Toltek's Bond

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24.

SIGNED

*R. D. Gasch*  
R. D. Gasch

TITLE Executive Vice President

DATE 7/21/71

(This space for Federal or State office use)

PERMIT NO.

71 541

APPROVAL DATE

DIRECTOR

JUL 22 1971

APPROVED BY

*W. Rogers*

TITLE

O & G CONS. COMM.

DATE

CONDITIONS OF APPROVAL, IF ANY:

Provided that sufficient surface casing be set to protect water zones through the Fox Hills formation or precautions taken as required by the attached.

See Instructions On Reverse Side

A.P.I. NUMBER

05 001 6316

71-541