

OIL AND GAS CONSERVATION COMMISSION

DEPARTMENT OF NATURAL RESOURCES OF THE STATE OF COLORADO

File in duplicate for Patented and Federal lands.
File in triplicate for State lands.



AUG 23 1971

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. <input type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER P & A		5. LEASE DESIGNATION AND SERIAL NO. 6. IF INDIAN, ALLOTTEE OR TRIBE NAME	
2. NAME OF OPERATOR Toltek Drlg., Desana, Wes-Tex		7. UNIT AGREEMENT NAME	
3. ADDRESS OF OPERATOR 340 Denver Club Bldg., Denver, Colorado 80202		8. FARM OR LEASE NAME Hanlon	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface C NE NE Section 22; T 3 S; R 61 W At proposed prod. zone		9. WELL NO. #1-22	
14. PERMIT NO. 71 541		10. FIELD AND POOL, OR WILDCAT Wildcat	
15. ELEVATIONS (Show whether DF, RT, GR, etc.) 5083' GR		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Same as 4.	
		12. COUNTY Adams	13. STATE Colorado

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐FRACTURE TREAT ☐SHOOT OR ACIDIZE ☐REPAIR WELL ☐

(Other)

PULL OR ALTER CASING ☐MULTIPLE COMPLETE ☐ABANDON ☐CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐FRACTURE TREATMENT ☐SHOOTING OR ACIDIZING ☐

(Other)

REPAIRING WELL ☐ALTERING CASING ☐ABANDONMENT ☒

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Date of work 8/11/71 - 8/19/71

Plugged with: 570 - 350 55 sx
 180 - 150 15 sx
 30 - 0 10 sx

VR	
FJP	✓
HHM	✓
JAM	✓
JJD	

18. I hereby certify that the foregoing is true and correct

SIGNED

R. D. Gasch

TITLE Executive Vice President

DATE 8/19/71

(This space for Federal or State office use)

APPROVED BY

D.V. Rogers

TITLE

DIRECTOR

O & G CONS. COMM.

DATE

AUG 24 1971

CONDITIONS OF APPROVAL, IF ANY: