

**OIL AND GAS CONSERVATION COMMISSION**  
**DEPARTMENT OF NATURAL RESOURCES**  
**OF THE STATE OF COLORADO**

File in duplicate for Patented and Federal lands.  
 File in triplicate for State lands.



00396093

FEB 20 1974

AS CONS. COMM.

**SUNDRY NOTICES AND REPORTS ON WELLS**

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
 Use "APPLICATION FOR PERMIT—" for such proposals.)

|   |  |   |                              |
|---|--|---|------------------------------|
| 1. <input type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER <b>Dry hole.</b>   |  | 5. LEASE DESIGNATION AND SERIAL NO.<br><b>06-68-5108-S</b>                        |                              |
| 2. NAME OF OPERATOR<br><b>Mitchell Energy &amp; Development Corp.</b>   |  | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME<br>-----                                     |                              |
| 3. ADDRESS OF OPERATOR<br><b>3900 One Shell Plaza, Houston, Texas 77002</b>   |  | 7. UNIT AGREEMENT NAME<br>-----   |                              |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.<br>See also space 17 below.)<br>At surface <b>600' FWL and 660' FSL, Sec. 16, T-3-S, R-61-W</b><br>At proposed prod. zone |  | 8. FARM OR LEASE NAME<br><b>State of Colorado</b>                                 |                              |
| 14. PERMIT NO.<br><b>73-386</b>   |  | 9. WELL NO.<br><b>1</b>   |                              |
| 15. ELEVATIONS (Show whether DF, RT, GR, etc.)<br><b>GR 6896'</b>   |  | 10. FIELD AND POOL, OR WILDCAT<br><b>Wildcat unnamed</b>                          |                              |
|   |  | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA<br><b>Sec. 16, T-3-S, R-61-W</b> |                              |
|   |  | 12. COUNTY<br><b>Adams</b>  | 13. STATE<br><b>Colorado</b> |

## 16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

## NOTICE OF INTENTION TO:

## SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF ☐PULL OR ALTER CASING ☐FRACTURE TREAT ☐MULTIPLE COMPLETE ☐SHOOT OR ACIDIZE ☐ABANDON ☐REPAIR WELL ☐CHANGE PLANS ☐(Other) ☐WATER SHUT-OFF ☐FRACTURE TREATMENT ☐SHOOTING OR ACIDIZING ☐(Other) ☐REPAIRING WELL ☐ALTERING CASING ☐ABANDONMENT ☒

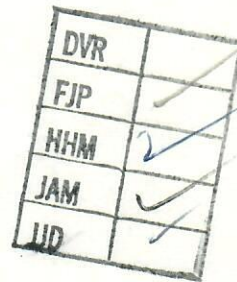
(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Date of work **7-10-73** Plugged and abandoned.

1. 50 sx. cement plug from 430' to 670'.
2. 15 sx. cement plug from 185' to 210'.
3. 10 sx. cement plug at surface.

Hole was filled with 9.9# mud.



18. I hereby certify that the foregoing is true and correct

SIGNED

**E. O. Veselka**TITLE **Petroleum Engineer**DATE **2-13-74**

(This space for Federal or State office use)

**DIRECTOR**

APPROVED BY

TITLE

DATE

**FEB 20 1974**

CONDITIONS OF APPROVAL, IF ANY: