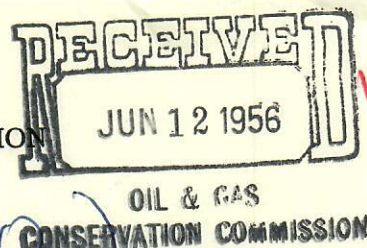




COLORADO OIL AND GAS CONSERVATION COMMISSION
SUNDRY NOTICES AND REPORTS OF WELLS



(Indicate nature of data by checking below)

Notice of intention to drill (attach plat) ☒ X
 Notice of intention to change plans _____
 Notice of date for test of water shut-off _____
 Report on result of test of water shut-off _____
 Notice of intention to re-drill or repair well _____
 Notice of intention to clean out well _____
 Statement of shooting _____
 Statement of perforating _____
 Notice to pull or otherwise alter casing _____
 Notice of intention to abandon well _____
 Report of work done on well since previous report _____

Locate Well Correctly

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Notice to do work ☒ X Land: Fee and Patented ☒ X
 Report of work done ☐ State ☐ Lease No. _____

COLORADO ADAMS WILDCAT
 State County Field

DNE SCHUL SE 4 T3S R60W 6th P.M.
 (Well No.) (Lease) (1/4 Sec.) (Sec.) (Twp.) (Range) (Meridian)

The Well is located 660 Ft. (N) of Section Line and 660 Ft. (E) of
 Section Line. SE $\frac{1}{4}$ SE $\frac{1}{4}$
 --(S) (W)

The elevation above sea level is -- Ft. Will furnish later

Details of Plan of Work: (State names of and expected depths to objective sands.
 Show sizes, weights, and length of proposed casings; indicate mudding jobs, cementing
 points, and all other important proposed work.)

Approximately 100' of 10-3/4" surface casing will be cemented with full column.

The prospective producing horizons are the "D" sandstone expected at approx-
 imately 6,150' and the "J" sandstone expected at approximately 6,200'.

In the event production is obtained, 5 $\frac{1}{2}$ " J-55, 15# casing will be cemented
 to total depth with approximately 200 sacks and the casing perforated opposite
 the producing zone.

Verbal approval was obtained from Mr. Bill Smith on June 6, 1956.

Approved: JUN 12 1956

A. J. Goring
 Director

AJJ	
DVR	<input checked="" type="checkbox"/>
FJK	
WRS	
HHM	
AH	
JJD	
FILE	

Date June 8, 1956

Company CARMACK DRILLING CO.

Address 1008 Mile High Center
 Denver 2, Colorado

By *R. B. Goring*

Title Manager of Exploration

Submit reports of proposed work, for approval, on this form in Duplicate for patented
 lands and in Triplicate for school and state lands.

