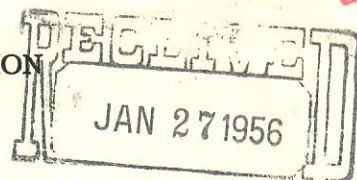




**COLORADO OIL AND GAS CONSERVATION COMMISSION**  
**SUNDRY NOTICES AND REPORTS OF WELLS**



(Indicate nature of data by checking below)

**CORRECTED NOTICE**

Notice of intention to drill (attach plat) ☒ (Plat attached)  
 Notice of intention to change plans \_\_\_\_\_  
 Notice of date for test of water shut-off \_\_\_\_\_  
 Report on result of test of water shut-off \_\_\_\_\_  
 Notice of intention to re-drill or repair well \_\_\_\_\_  
 Notice of intention to clean out well \_\_\_\_\_  
 Statement of shooting \_\_\_\_\_  
 Statement of perforating \_\_\_\_\_  
 Notice to pull or otherwise alter casing \_\_\_\_\_  
 Notice of intention to abandon well \_\_\_\_\_  
 Report of work done on well since previous report \_\_\_\_\_

OIL & GAS  
 CONSERVATION COMMISSION  
 Locate Well Correctly

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Notice to do work ☒  
 Report of work done ☐

Land: Fee and Patented ☒  
 State ☐

Lease No. \_\_\_\_\_

Colorado  
 State

Adams  
 County

Wildcat  
 Field

#4 Flader Industries, Inc NE NE 8 3 S 60 W Sixth  
 (Well No.) (Lease) (1/4 Sec.) (Sec.) (Twp.) (Range) (Meridian)

The Well is located 660 Ft. (~~N~~) of Section Line and 651 Ft. (~~E~~) of  
 (S) (W)  
 Section Line.

The elevation above sea level is 4970 GL Ft. 4979 KB

Details of Plan of Work: (State names of and expected depths to objective sands.  
 Show sizes, weights, and length of proposed casings; indicate mudding jobs, cementing  
 points, and all other important proposed work.)

To set approximately 120' of 8-5/8" O.D. 24.00#, J-55 Casing,  
 with approximately 120 sxs of cement.

Production string will be 4-1/2" O.D., 11.60#, J-55 Casing.

To test the "J" Sand at approximately 6500'.

AJJ	
DVR	
FJK	
WRS	
HHM	
AH	
JJD	<input checked="" type="checkbox"/>
FILE	

Approved: JAN 27 1956

George E. Farman  
 Director

Date January 25, 1956

Company Brinkerhoff Drilling Company  
870 Denver Club Building  
 Address Denver 2, Colorado

By George E. Farman  
 Title Geologist

Submit reports of proposed work, for approval, on this form in Duplicate for patented  
 lands and in Triplicate for school and state lands.