

OIL AND GAS CONSERVATION COMMISSION  
OF THE STATE OF COLORADO

RECEIVED

OCT 6 - 1967



00238212

COLO. OIL &amp; GAS CONS.

LEASE DESIGNATION AND SERIAL NO.

## APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

## 1a. TYPE OF WORK

DRILL ☐DEEPEN ☐PLUG BACK ☒

## b. TYPE OF WELL

OIL  
WELL ☒GAS  
WELL ☐

Convert to:

OTHER

Disposal Well

SINGLE  
ZONE ☒MULTIPLE  
ZONE ☐

## 2. NAME OF OPERATOR

SINCLAIR OIL &amp; GAS COMPANY

## 3. ADDRESS OF OPERATOR

P. O. Box 9 Fort Morgan, Colorado 80701

## 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)

At surface

1980' from South and 660' from West Lines of Section 6-9N-52W

At proposed prod. zone

SAME

## 14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE

3 miles West Padroni, Colorado

15. DISTANCE FROM PROPOSED  
LOCATION TO NEAREST  
PROPERTY OR LEASE LINE, FT.  
(Also to nearest drig. line, if any)

660'

18. DISTANCE FROM PROPOSED LOCATION  
TO NEAREST WELL, DRILLING, COMPLETED,  
OR APPLIED FOR, ON THIS LEASE, FT.

1320'

## 16. NO. OF ACRES IN LEASE

160

## 19. PROPOSED DEPTH

4900'

17. NO. OF ACRES ASSIGNED  
TO THIS WELL

40

## 20. ROTARY OR CABLE TOOLS

Servicing Unit

## 21. ELEVATIONS (Show whether DF, RT, GR, etc.)

4065' GL

## 22. APPROX. DATE WORK WILL START

October 15, 1967

## 23.

## PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
No Change				

We propose to set Model "N" Bridge Plug @ 4900' to blank off "O" Sand Perfs 5044-46' and Perf "J" Sand 4780-4800' & 4806-20', Treat perfs with 500 gals acid and convert to disposal well for produced "O" Sand water.

DVR	
FJP	
HHM	
JAM	
JID	

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

## 24.

SIGNED

(A. B. Parker)

TITLE

Field Superintendent

DATE

September 25, 1967

(This space for Federal or State office use)

PERMIT NO.

APPROVAL DATE

APPROVED BY

TITLE

DATE

JAN 19 1968

CONDITIONS OF APPROVAL, IF ANY:

See Instructions On Reverse Side