

State of Colorado  
Oil and Gas Conservation Commission

1120 Lincoln Street, Suite 801, Denver, Colorado 80203 Phone: (303) 894-2100 Fax: (303) 894-2109



OGCC RECEPTION

Receive Date:

05/05/2022

Document Number:

403039081

## OPERATOR'S MONTHLY REPORT OF OPERATIONS

## OPERATOR INFORMATION

|   |  |
|---|--|
| OGCC Operator Number: <u>10742</u>                      | Contact Name and Telephone:                  |
| Name of Operator: <u>EWS 13 DJ BASIN LLC</u>            | Name: <u>Jenny Goddard</u>                   |
| Address: <u>2015 CLUBHOUSE DR SUITE 201</u>             | Phone: <u>(970) 5156950</u> Fax: <u>( )</u>  |
| City: <u>GREELEY</u> State: <u>CO</u> Zip: <u>80634</u> | Email: <u>jcgoddard@expedition-water.com</u> |

## OPERATOR COMMENTS AND SUBMITTAL

I hereby certify all statements made in this form are, to the best of my knowledge, true, correct, and complete.

Signed: \_\_\_\_\_ Print Name: Jenny GoddardTitle: Office Manager Date: 5/5/2022 Email: jcgoddard@expedition-By checking this box, operator is requesting an updated Delinquent Report, AFTER the Form 7 has been processed ☐

Operator Comments:

## Monthly Report of Operations

Submitted Items Summary Totals:

Submitted: 1 Approved: 1 Modified: 0 Deleted: 0

Total 1 Approved

| No                    | API #        | Well Name  | Formation Code | Well Status |
|-----------------------|--------------|------------|----------------|-------------|
| Report Month: 04/2022 |              |            |                |             |
| 1                     | 123-27116-00 | HPD KERSEY | DJINJ          | IJ          |

Total 0 Modified

| No              | API # | Well Name | Formation Code | Well Status |
|-----------------|-------|-----------|----------------|-------------|
| Report Month: / |       |           |                |             |
|                 | -     | -         |                |             |

Total 0 Deleted

| No              | API # | Well Name | Formation Code | Well Status |
|-----------------|-------|-----------|----------------|-------------|
| Report Month: / |       |           |                |             |
|                 | -     | -         |                |             |

### Attachment List

**Att Doc Num**

**Name**

|           |                   |
|-----------|-------------------|
| 403039081 | Form 07 SUBMITTED |
| 403039082 | Imported Data     |

Total Attach: 2 Files

### General Comments

**User Group**

**Comment**

**Comment Date**

|  |  |                     |
|--|--|---------------------|
|  |  | Stamp Upon Approval |
|--|--|---------------------|

Total: 0 comment(s)