

State of Colorado  
Oil and Gas Conservation Commission

1120 Lincoln Street, Suite 801, Denver, Colorado 80203  
Phone: (303) 894-2100 Fax: (303) 894-2109



Document Number:  
403026483

Date Received:  
04/25/2022

FIR RESOLUTION FORM

Overall Status:

CA Summary:

2 of 2 CAs from the FIR responded to on this Form

2 CA Completed  
0 Factual Review Request

OPERATOR INFORMATION

OGCC Operator Number: 10515

Name of Operator: GUNNISON ENERGY LLC

Address: 1801 BROADWAY #1150

City: DENVER State: CO Zip: 80202

Contact Name and Telephone:

Name: \_\_\_\_\_

Phone: ( ) Fax: ( )

Email: \_\_\_\_\_

Additional Operator Contact:

Contact Name

Phone

Email

[tyson.johnston@oxbow.com](mailto:tyson.johnston@oxbow.com)

[heather.lang@oxbow.com](mailto:heather.lang@oxbow.com)

[GEOps@oxbow.com](mailto:GEOps@oxbow.com)

COGCC INSPECTION SUMMARY:

FIR Document Number: 696203557

Inspection Date: 04/04/2022

FIR Submit Date: 04/06/2022

FIR Status: \_\_\_\_\_

Inspected Operator Information:

Company Name: GUNNISON ENERGY LLC

Company Number: 10515

Address: 1801 BROADWAY #1150

City: DENVER State: CO Zip: 80202

LOCATION - Location ID: 427218

Location Name: DGU Federal 1289 Number: Section 18 Pad County: \_\_\_\_\_

Qtrqtr: SWNE Sec: 18 Twp: 12S Range: 89W Meridian: 6

Latitude: 39.017192 Longitude: -107.378270

FACILITY - API Number: 05-051-00 Facility ID: 427218

Facility Name: DGU Federal 1289 Number: Section 18 Pad

Qtrqtr: SWNE Sec: 18 Twp: 12S Range: 89W Meridian: 6

Latitude: 39.017192 Longitude: -107.378270

CORRECTIVE ACTIONS:

1 CA# 160748

Corrective Action: Maintain BMPs. Remove and properly dispose fluids.

Date: 04/08/2022

Response: CA COMPLETED

Date of Completion: 04/20/2022

Tank Battery pumped off. Will continue to monitor as weather adds moisture.

Operator  
Comment:

COGCC Decision:

COGCC  
Representative:

2 CA# 160749

Corrective Action: Comply with Form 4 #401463099 COAs and install signage. A CA of 3/15/2019 is being provided as this was then the Sundry was approved, and conditions required.

Date: 03/15/2019

Response: CA COMPLETED

Date of Completion: 04/20/2022

Operator  
Comment:

Sign added. See attachment.

COGCC Decision:

COGCC  
Representative:

#### OPERATOR COMMENT AND SUBMITTAL

Comment: Please call with any questions or clarifications. Thank you.

I hereby certify that the statements made in this form are, to the best of my knowledge, true, correct, and complete.

Print Name: Tyson Johnston

Signed:

Title: Vice President

Date: 4/25/2022 12:40:14 PM

### ATTACHMENT LIST

View Attachments in Imaged Documents on COGCC website (<http://ogccweblink.state.co.us/>) - Search by Document Number.

<u>Document Number</u>	<u>Description</u>
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403026492	Section 18 Pad Variance Sign
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Total Attach: 1 Files