



OIL AND GAS CONSERVATION COMMISSION OF THE STATE OF COLORADO

JUL 17 1961

OIL & GAS CONSERVATION COMMISSION

PRODUCERS CERTIFICATE OF CLEARANCE AND AUTHORIZATION TO TRANSPORT OIL OR GAS FROM A LEASE

(Instructions for filing on reverse side)

Lease Arthur Sindt Well No. 1 thru 7 Field West Padroni
Sec 31 Twp 10N Range 52W
Sec 6 Twp 9N Range 52W County Logan Pool "D" & "O"
Sec 7 Twp 9N Range 52W
Producer or Operator Sinclair Oil & Gas Company

Address all Correspondence concerning this form to: Mr. A. B. Parker

Street P. O. Box 9 City Fort Morgan State Colorado

The above named producer or operator hereby authorizes Arapahoe Pipe Line Company (Name of Transporter)

Whose principal place of business is P. O. Box 668 Brush Colorado (Street) (City) (State)

And whose field address is P. O. Box 668 Brush Colorado (Street) (City) (State)

to transport 100 % of the oil or gas produced from the lease designated above until further notice.

Other transporters transporting oil or gas from this lease are:

None %

REMARKS: First run by Arapahoe July 5, 1961. Former transporter, Western Crude Marketers, Inc. This form filed to report change in transporter effective July 5, 1961.

Previous Producer or Operator: Sinclair Oil & Gas Company. NEW WELL COMPLETION

Date of First Production

Production gauge on 24 hour basis Bbl. Oil; % Water; Mcf Gas.

The undersigned certifies that the rules and regulations of the Oil and Gas Conservation Commission of the State of Colorado have been complied with except as noted above and that the transporter(s) is (are) authorized to transport the percentage of oil and/or gas produced from the above described lease and that this authorization will be valid until further notice to the transporter named herein or until cancelled by the Colorado Oil and Gas Conservation Commission.

Executed this 13th day of July 19 61

Approved:

JUL 17 1961

Date

Director [Signature]

Table with 2 columns and 8 rows: AJJ, DVR, WRS, HHM, JAM, FJP, JJD, FILE

SINCLAIR OIL & GAS COMPANY

(Producer or Operator)

[Signature] District Supt. (Affiant) (Title)

