

State of Colorado  
Oil and Gas Conservation Commission

1120 Lincoln Street, Suite 801, Denver, Colorado 80203  
Phone: (303) 894-2100 Fax: (303) 894-2109



Document Number:

402964721

Date Received:

02/23/2022

FIR RESOLUTION FORM

Overall Status:

CA Summary:

1 of 1 CAs from the FIR responded to on this Form

1 CA Completed  
0 Factual Review Request

OPERATOR INFORMATION

OGCC Operator Number: 10524

Name of Operator: GRMR OIL & GAS LLC

Address: P.O. BOX 6280

City: BROOMFIELD State: CO Zip: 80021

Contact Name and Telephone:

Name: \_\_\_\_\_

Phone: ( ) \_\_\_\_\_ Fax: ( ) \_\_\_\_\_

Email: \_\_\_\_\_

Additional Operator Contact:

Contact Name	Phone	Email
<u>Adesoye, Yosoye</u>	<u>404-723-6547</u>	<u>yosoye@grmroilandgas.com</u>
<u>Fast, Ginger</u>	<u>303-625-3629</u>	<u>gfast@cdhconsult.com</u>
<u>Leone, John</u>	<u>406-493-4294</u>	<u>john.leone@grmroilandgas.com</u>
<u>Kellerby, Shaun</u>		<u>shaun.kellerby@state.co.us</u>
<u>Leonard, Mike</u>		<u>mike.leonard@state.co.us</u>
<u>Chaps, Alain</u>	<u>443-531-8262</u>	<u>alainchaps@gmail.com</u>

COGCC INSPECTION SUMMARY:

FIR Document Number: 689807127

Inspection Date: 02/17/2022

FIR Submit Date: 02/17/2022

FIR Status: \_\_\_\_\_

Inspected Operator Information:

Company Name: GRMR OIL & GAS LLC

Company Number: 10524

Address: P.O. BOX 6280

City: BROOMFIELD State: CO Zip: 80021

LOCATION - Location ID: 423735

Location Name: Harper Hill Number: 1-29, 2-29 County: \_\_\_\_\_

Qtrqr: SENW Sec: 29 Twp: 5N Range: 90w Meridian: 6

Latitude: 40.359458 Longitude: -107.523569

FACILITY - API Number: 05-081-00 Facility ID: 423735

Facility Name: Harper Hill Number: 1-29, 2-29

Qtrqr: SENW Sec: 29 Twp: 5N Range: 90w Meridian: 6

Latitude: 40.359458 Longitude: -107.523569

CORRECTIVE ACTIONS:

1 CA# 159769

Corrective Action: Immediately cease flaring.

Date: 02/09/2022

Response: CA COMPLETED

Date of Completion: 02/23/2022

Operator Comment: Well(s) shut in on 2/23/2022.

COGCC Decision: \_\_\_\_\_

COGCC Representative: \_\_\_\_\_

**OPERATOR COMMENT AND SUBMITTAL**

Comment: \_\_\_\_\_

I hereby certify that the statements made in this form are, to the best of my knowledge, true, correct, and complete.

Print Name: Ginger Fast

Signed: \_\_\_\_\_

Title: Air Quality Scientist

Date: 2/23/2022 5:20:16 PM

**ATTACHMENT LIST**

View Attachments in Imaged Documents on COGCC website (<http://ogccweblink.state.co.us/>) - Search by Document Number.

**Document Number**      **Description**

<u>Document Number</u>	<u>Description</u>

Total Attach: 0 Files