

COLORADO OIL AND GAS CONSERVATION COMMISSION  
SUNDRY NOTICES AND REPORTS OF WELLS

684-2  
**RECEIVED**  
JUL 12 1954  
OIL & GAS  
CONSERVATION COMMISSION

(Indicate nature of data by checking below)



Locate Well Correctly

- Notice of intention to drill (attach plat) \_\_\_\_\_
- Notice of intention to change plans \_\_\_\_\_
- Notice of date for test of water shut-off \_\_\_\_\_
- Report on result of test of water shut-off \_\_\_\_\_
- Notice of intention to re-drill or repair well \_\_\_\_\_
- Notice of intention to clean out well \_\_\_\_\_
- Statement of shooting \_\_\_\_\_
- Statement of perforating \_\_\_\_\_
- Notice to pull or otherwise alter casing \_\_\_\_\_
- Notice of intention to abandon well \_\_\_\_\_ **XX**
- Report of work done on well since previous report \_\_\_\_\_

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Notice to do work  Land: Fee and Patented   
 Report of work done  State  Lease No. \_\_\_\_\_

COLORADO State LOGAN County MINTO WEST Field

1 (Well No.) CAREY "C" (Lease) SW 26 9N 53W 6th  
 (1/4 Sec.) (Sec.) (Twp.) (Range) (Meridian)

The Well is located 660 Ft. (N) of Section Line and 660 Ft. (E) of  
(S) Section Line., or C SW SW (W)

The elevation above sea level is 4168 Ft.

Details of Plan of Work: (State names of and expected depths to objective sands. Show sizes, weights, and length of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work.)

TOTAL DEPTH 4996'. 10 3/4" CASING WAS SET AT 249' AND CEMENTED WITH 200 SACKS OF CEMENT. HOLE WAS FILLED WITH HEAVY MUD. A 50 SACK CEMENT PLUG WAS PIACED 311' TO 201'. A 25 SACK CEMENT PLUG WAS PLACED IN TOP OF SURFACE CASING. A METAL CAP WAS WELDED IN TOP OF CASING AND A 3" x 4' LENGTH OF PIPE ERECTED FOR A MARKER. WELL PLUGGED AND ABANDON AT 3:30 P.M. 7-8-54.

Approved: JUL 12 1954

[Signature]  
Director

Date JULY 8, 1954  
 Company J. RAY McDERMOTT & CO. INC.  
and PAUL F. BARNHART

Address DRAWER 352 STERLING, COLORADO

By [Signature]  
 Title Dist. Clerk

Submit reports of proposed work, for approval, on this form in Duplicate for patented lands and in Triplicate for school and state lands.

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