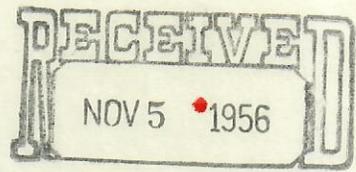




OIL AND GAS CONSERVATION COMMISSION OF THE STATE OF COLORADO



OIL & GAS CONSERVATION COMMISSION

SUNDRY NOTICES AND REPORTS ON WELLS

INSTRUCTIONS

Notice must be given to the Director, and approval obtained in advance of the time when the owner or operator expects to recomplate or abandon a well or to change plans. Within thirty (30) days after recompletion, change of plans, or remedial work, a detailed report of the work done and the results obtained shall be submitted on this form in duplicate for wells on Patented and Federal lands, and in triplicate for wells on State lands. In work that affects only rods, pumps or tubing or other routine work such as, but not limited to, cleaning out to previous total depth, no report is necessary.

Notice of Intention to Recomplate	<input type="checkbox"/>	Report of Remedial Work	<input type="checkbox"/>
Notice of Intention to Change Plans	<input type="checkbox"/>	Report of Recompletion	<input type="checkbox"/>
Notice of Intention to Abandon Well	<input type="checkbox"/>	Other	<input checked="" type="checkbox"/>

(Check appropriate space)

LEASE NAME J. F. Kirk "A" WELL NO. 2

FIELD North Mt. Hope WILDCAT _____ COUNTY Logan

LOCATION C W 1/4 NW SW Section 17 Township 9N Range 53W Meridian 6th
 (Quarter Quarter)

2051 feet from South Section Line and 330 feet from West Section Line
 N or S E or W

(DETAILS OF WORK)

It is our intention to perforate both the "D" and "J" Sands and clean thoroughly; thereafter run tubing. Set packer at top of "J".

We propose to flow "D" oil in the annulus between the tubing and the casing and flow the "J" oil and gas through the tubing.

Note: This program would be subject to change in the event of unforeseen difficulties; Changes will be submitted to the Commission.

AJJ	
DVR	
FJK	
WRS	
HHA	
AH	
JJD	<input checked="" type="checkbox"/>
FILE	

I/We hereby swear (or affirm) that the statements herein made are a full and correct report.

APPROVED: NOV 5 1956 Date NOV 5 1956

Company Pam Oil Company Date 11/2/56

Address 424 Denham Bldg., Denver Phone No. CH 4-7473

By Stanley T. Krueger Title President
 (Signature)

Director A. J. Garsen