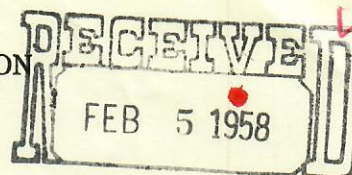




RADO OIL AND GAS CONSERVATION COMMISSION SUNDRY NOTICES AND REPORTS OF WELLS



(Indicate nature of data by checking below)

Notice of intention to drill (attach plat) _____
 Notice of intention to change plans _____
 Notice of date for test of water shut-off _____
 Report on result of test of water shut-off _____
 Notice of intention to re-drill or repair well _____
 Notice of intention to clean out well _____
 Statement of shooting _____
 Statement of perforating _____
 Notice to pull or otherwise alter casing _____
 Notice of intention to abandon well _____ ☒
 Report of work done on well since previous report _____

OIL & GAS
CONSERVATION COMMISSION
Locate Well Correctly

		22	
#1 o			

Notice to do work ☒
 Report of work done ☐

Land: Fee and Patented ☒
 State ☐

Lease No. L-1723

Colorado
State

Logan
County

Pebble ✓
Field

#1 W. Ruhter C SW $\frac{1}{4}$ SW $\frac{1}{4}$ 22 12N 52W 6 PM
 (Well No.) (Lease) (1/4 Sec.) (Sec.) (Twp.) (Range) (Meridian)

The Well is located 660 Ft. (N) of Section Line and 660 Ft. (E) of
 Section Line. (S) (W)

The elevation above sea level is 4489 Ft. KB

Details of Plan of Work: (State names of and expected depths to objective sands.
 Show sizes, weights, and length of proposed casings; indicate mudding jobs, cementing
 points, and all other important proposed work.)

4 jts, 10-3/4", 32-3/4# new casing, 238.88' Net. Landed at 209.62' KB and cemented
 with 150 sacks Ideal regular bulk cement with 4% gel and 2% Calcium Chloride.

Schlumberger Tops: First Dakota: 5088'
 Third Dakota: 5209'
 Total Depth: 5304'

Plug #1: 75 sacks regular bulk cement from 5010' to 5298'.
 Plug #2: 20 sacks regular bulk cement from 172' to 210'.
 Plug #3: 5 sacks regular bulk cement mixed by hand in top of surface casing.

AJJ	
DVR	
WRS	
HHM	
JAM	
FJP	✓
JJD	✓
FILE	

Approved: FEB - 6 1958

Date February 3, 1958

Company THE OHIO OIL COMPANY

Address P. O. Box #39, Sidney, Nebraska

By A. B. Alters

Title District Petroleum Engineer

Submit reports of proposed work, for approval, on this form in Duplicate for patented
 lands and in Triplicate for school and state lands.