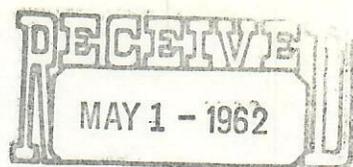


OIL AND GAS CONSERVATION COMMISSION OF THE STATE OF COLORADO



NOTICE OF INTENTION TO DRILL

OIL & GAS CONSERVATION COMMISSION

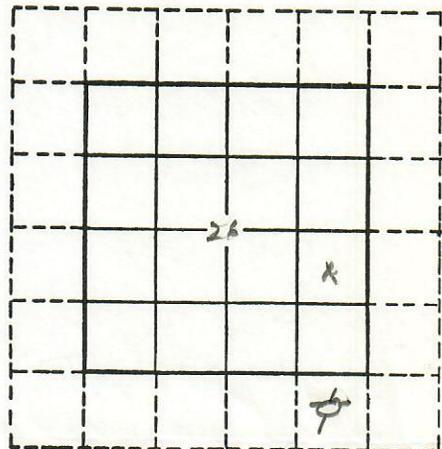
INSTRUCTIONS:

A notice of intention to drill a well shall be filed in duplicate on all Federal and Patented lands, and in triplicate on all State lands. Do not begin operations until approved copy has been received. It is mandatory that the proposed location comply with all rules and regulations of the Commission. Locate well on section grid in proper location, and indicate extent of lease. Unless operations are commenced within 180 days after the date of approval hereof, this approval to drill will become null and void.

Name of Operator CHANDLER - SIMPSON, INC. Phone No. AC-2-7911
Address 1401 DENVER CLUB BUILDING City DENVER 2 State COLORADO

How is liability secured: Well Bond (Attached) []; Blanket Bond [X]; Waiver [] (Check one)

Lease Name ELENZ
Well No. 1
Field Name WILDCAT Wildecat [X]
County LOGAN



Location NE SE Section 26 Township 12N Range 52W Meridian 6TH P.M.
2013' feet from SOUTH Section line and 660 feet from EAST Section Line

The well is located on: Patented land [X] State land [] Federal land []

The well is located within a spaced area: Yes [] No [X]

Distance from proposed location to nearest property or lease line 660 feet.
Distance from proposed location to nearest drilling unit line [] feet.

Objectives: 1st SAND Formation Depth 5100' Estimate; Formation Depth Estimate

Proposed length of surface casing 300' feet.

REMARKS:

PLAN TO SET APPROXIMATELY 300 FEET OF 8-5 8" SURFACE PIPE AND SET AT 325' WITH APPROXIMATELY 275 SACKS CEMENT.

PLAN TO DRILL WELL TO AN APPROXIMATE TOTAL DEPTH OF 5100'. WILL ADEQUATELY TEST ALL OIL OR GAS SHOWS AS PENETRATED.

Table with columns for Agent, Bond, Spot, Wells, Oil, Gas, Status. Includes handwritten notes like '600 ft.', '1200 ft.', and 'Phil Had 5-1-62'.

I/We hereby swear (or affirm) that the statements herein made are a full and correct report.

APPROVED:

Date MAY - 1 1962
Signature of J. J. Garsin, Director

Company CHANDLER-SIMPSON, INC. Date 4-30-62
Address 1401 DENVER CLUB BLDG. Phone No. AC-2-7911
By [Signature] Title GEOLOGIST