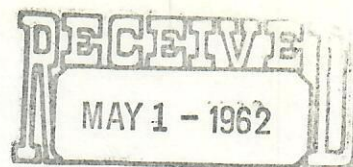


OIL AND GAS CONSERVATION COMMISSION  
OF THE STATE OF COLORADOOIL & GAS  
CONSERVATION COMMISSION

## NOTICE OF INTENTION TO DRILL

## INSTRUCTIONS:

A notice of intention to drill a well shall be filed in duplicate on all Federal and Patented lands, and in triplicate on all State lands. Do not begin operations until approved copy has been received. It is mandatory that the proposed location comply with all rules and regulations of the Commission. Locate well on section grid in proper location, and indicate extent of lease. Unless operations are commenced within 180 days after the date of approval hereof, this approval to drill will become null and void.

Name of Operator CHANDLER - SIMPSON, INC. Phone No. AC-2-7911  
Address 1401 DENVER CLUB BUILDING City DENVER 2 State COLORADO

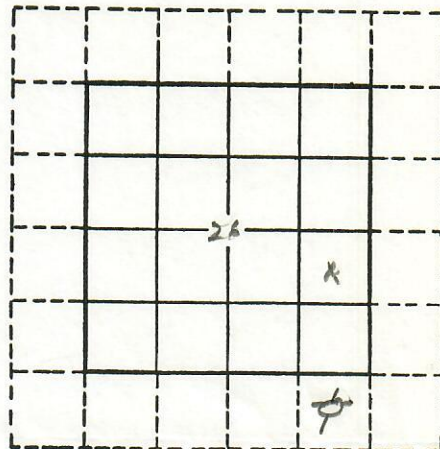
How is liability secured: Well Bond (Attached) ☐; Blanket Bond ☒; Waiver ☐  
(Check one)

Lease Name ELENZ

Well No. 1

Field Name WILDCAT Wildcat ☒

County LOGAN



Location NE SE Section 26 Township 12N Range 52W Meridian 6TH P.M.  
(quarter quarter)  
2013' feet from SOUTH Section line and 660 feet from EAST Section Line  
N or S E or W

The well is located on: Patented land ☒ State land ☐ Federal land ☐

The well is located within a spaced area: Yes ☐ No ☒

Distance from proposed location to nearest property or lease line 660 feet.

Distance from proposed location to nearest drilling unit line \_\_\_\_\_ feet.

Objectives: 10' SAND Depth 5100'; \_\_\_\_\_ Depth \_\_\_\_\_  
Formation Estimate Formation Estimate

Proposed length of surface casing 300' feet.

## REMARKS:

PLAN TO SET APPROXIMATELY 300 FEET OF 8-5 8" SURFACE PIPE AND SET AT 325' WITH APPROXIMATELY 275 SACKS CEMENT.

PLAN TO DRILL WELL TO AN APPROXIMATE TOTAL DEPTH OF 5100'.  
WILL ADEQUATELY TEST ALL OIL OR GAS SHOWS AS PENETRATED.

Agent	<u>6/1/62</u>
Bond	<u>WELDED</u>
Spot	<u>PH 10-5-1-62</u>
600 ft.	<input checked="" type="checkbox"/>
1200 ft.	<input checked="" type="checkbox"/>
Wells	
Oil	
Gas	
Status	

I/We hereby swear (or affirm) that the statements herein made are a full and correct report.

## APPROVED:

Date MAY - 1 1962

J. J. Gerson  
Director

Company CHANDLER-SIMPSON, INC. Date 4-30-62

Address 1401 DENVER CLUB BLDG. Phone No. AC-2-7911

By Jim Cook Title GEOLOGIST  
Signature