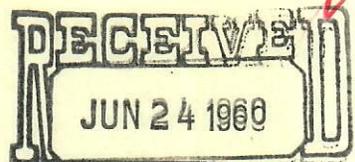


OIL AND GAS CONSERVATION COMMISSION  
OF THE STATE OF COLORADO



OIL & GAS  
CONSERVATION COMMISSION

PLUGGING RECORD



INSTRUCTIONS

Within thirty (30) days after the plugging of any well, the owner or operator thereof shall file this form in duplicate for wells on Patented or Federal lands, and in triplicate for wells on State lands, give a detailed account of the manner in which the abandonment or plugging work was carried out, including the nature and quantities of materials used in plugging and the location and extent (by depths) of the plugs of different materials; records of the amount, size and location (by depths) of casings and junk left in the well; and a detailed statement of the volume and weight of mud fluid used.

Operator Petroleum, Inc. Field Wildcat   
 Lease Name Fehringer Well No. 1 County Logan  
 Location c/NW NE Section 28 Township 12N Range 52W Meridian 6th  
 (Quarter Quarter)  
660 feet from North Section line and 1980 feet from East Section Line  
 N or S E or W

TOTAL DEPTH 5255' DATE OF PLUGGING June 17, 1960  
*Verbal 6/16/60 (copy)*

DETAILS OF WORK

Surface Casing: Ran 7 joints 8-5/8" OD 19.6lb# Slip Joint Casing, set at 259'. Cemented with 200 sacks cement, 2% gel. Plug down 9:30 P.M. June 10, 1960.

Plugging Procedure: Filled hole with heavy mud from 5255' to 5210'. Set first plug at 5210'. Cemented with 45 sacks cement on top of plug at 5210' to 5000'. Filled hole with heavy mud from 5000' to 229'. Set second plug at 229'. Cemented and displaced through drill pipe 15 sacks cement on top of plug to 199'. Filled hole with heavy mud from 199' to 25'. Filled hole with 10 sacks cement to top of surface.

*checked 9/1/60  
Loc. level & cultivated  
OK.  
ZP.*

AJJ	
DVR	
WRS	
HHM	
JAM	
FJP	
JJD	<input checked="" type="checkbox"/>
FILE	

I/we hereby swear (or affirm) that the statements herein made are a full and correct report:

Approved: [Signature] Company Petroleum, Inc. Date 6-21-60  
 Date June 24 1960 Address 860 Petroleum Club Bldg. Phone No. AC 2-9429  
 Director [Signature] By Carl M. Baumholtz Title District Landman  
 (Signature)