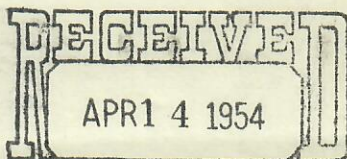


	30		
		0	

Locate
Well
Correctly

00823224

File in duplicate on Fee and Patented lands and in
duplicate on State and School lands, with
OF DIRECTOR
ND GAS CONSERVATION COMMISSION,
TE OF COLORADOOIL & GAS
CONSERVATION COMMISSION

LOG OF OIL AND GAS WELL

Field Wildcat Company Ryan Oil Company
County Logan Address 1019 Midland Savings Bldg.
Lease Olson
Well No. #1 Sec. 30 Twp. 12 North Rge. 52 West Meridian Pat. State or Pat. Pat.
Location 330 Ft. ^(N) of South Line and 330 Ft. ^(E) of West line of SE 1/4 Elevation 4527 KB
(Derrick floor relative to sea level)

The information given herewith is a complete and correct record of the well and all work done thereon so far as can be determined from all available records.

Signed A. A. McGregor
A.A. McGregorDate April 12, 1954 Title Geologist

The summary on this page is for the condition of the well as above date.

Commenced drilling May 20, 19 53 Finished drilling May 29, 19 53

OIL AND GAS SANDS OR ZONES

No. 1, from _____ to _____ No. 4, from _____ to _____
No. 2, from _____ to _____ No. 5, from _____ to _____
No. 3, from _____ to _____ No. 6, from _____ to _____

IMPORTANT WATER SANDS

No. 1, from _____ to _____ No. 3, from _____ to _____
No. 2, from _____ to _____ No. 4, from _____ to _____

CASING RECORD

SIZE	WT. PER FOOT	MAKE	WHERE LANDED	NO. OF SKS. CEMENT	STOOD HOURS	PRESSURE TEST PSI
10 3/4			234			

COMPLETION DATA

Total Depth 5323 ft. Cable Tools from _____ to _____ Rotary Tools from 0 to 5323
Casing Perforations (prod. depth) from _____ to _____ ft. No. of holes _____
Acidized with _____ gallons. Other physical or chemical treatment of well to induce flow _____
Shooting Record _____

Prod. began DRY HOLE 19 ____ Making _____ bbls./day of ____ A. P. I. Gravity Fluid on ____ Pump ☐
Tub. Pres. _____ lbs./sq. in. Csg. Pres. _____ lbs./sq. in. Gas Vol. _____ Mcf. Gas Oil Ratio ____ Choke. ☐
Length Stroke _____ in. Strokes per Min. _____ Diam. Pump _____ in.
B. S. & W. _____ %. Gas Gravity _____ BTU's/Mcf. _____ Gals. Gasoline/Mcf. _____

WELL DATA

Indicate (yes or no) whether or not the following information was obtained.

Electrical Log Yes Date May 29, 19 53 Straight Hole Survey No Type _____
Date _____ 19 ____ Other Types of Hole Survey No Type _____
Time Drilling Record No
(Note—Any additional data can be shown on reverse side.)
Core Analysis No Depth _____ to _____
to _____

FORMATION RECORD

Show all formations, especially all sands and character and contents thereof.

FORMATION	TOP	BOTTOM	REMARKS
"D"	5127'		DST #1 5124-35 1/2 Rec. 1800' oil & 1500' water
"J"	5260'		Light staining

(Continue on reverse side)