

		22	

Locate Well Correctly



File in triplicate Fee and Patented lands and in quadruplicate on State and School lands, with  
**OFFICE OF DIRECTOR**  
**OIL AND GAS CONSERVATION COMMISSION,**  
**STATE OF COLORADO**

3

**LOG OF OIL AND GAS WELL**

298-1

T. 9 N., R. 57 W.  
 Field Wildcat Company James P. Sloss  
 County Weld Address Milam Bldg. San Antonio, Texas  
 Lease Wickland  
 Well No. No. 1 Sec. 22 Twp. 9N Rge. 57W Meridian Indian State or Pat. Pat.  
 Location 330 Ft. (S) of North Line and 1650 Ft. (E) of West line of 22 Elevation 4666  
 (Derrick floor relative to sea level)

The information given herewith is a complete and correct record of the well and all work done thereon so far as can be determined from all available records.

Signed James P. Sloss  
 Title Owner

Date July 7, 1952

The summary on this page is for the condition of the well as above date.

Commenced drilling May 21, 19 52 Finished drilling June 10, 19 52

**OIL AND GAS SANDS OR ZONES**

No. 1, from None, Dry Hole to \_\_\_\_\_ No. 4, from \_\_\_\_\_ to \_\_\_\_\_  
 No. 2, from \_\_\_\_\_ to \_\_\_\_\_ No. 5, from \_\_\_\_\_ to \_\_\_\_\_  
 No. 3, from \_\_\_\_\_ to \_\_\_\_\_ No. 6, from \_\_\_\_\_ to \_\_\_\_\_

**IMPORTANT WATER SANDS**

No. 1, from \_\_\_\_\_ to \_\_\_\_\_ No. 3, from \_\_\_\_\_ to \_\_\_\_\_  
 No. 2, from \_\_\_\_\_ to \_\_\_\_\_ No. 4, from \_\_\_\_\_ to \_\_\_\_\_

**CASING RECORD**

SIZE	WT. PER FOOT	MAKE	WHERE LANDED	NO. OF SKS. CEMENT	STOOD HOURS	PRESSURE TEST PSI
10 3/4"	32.75	National Tube	206'	175	30	600 lbs. pump pre.

**COMPLETION DATA**

Total Depth 6155' ft. Cable Tools from \_\_\_\_\_ to \_\_\_\_\_ Rotary Tools from Surface, 6155'  
 Casing Perforations (prod. depth) from \_\_\_\_\_ to \_\_\_\_\_ ft. No. of holes \_\_\_\_\_  
 Acidized with \_\_\_\_\_ gallons. Other physical or chemical treatment of well to induce flow \_\_\_\_\_  
 Shooting Record \_\_\_\_\_

Prod. began Plugged & Abandoned Making \_\_\_\_\_ bbls./day of \_\_\_\_\_ A. P. I. Gravity Fluid on \_\_\_\_\_ Pump   
 Tub. Pres. \_\_\_\_\_ lbs./sq. in. Csg. Pres. \_\_\_\_\_ lbs./sq. in. Gas Vol. \_\_\_\_\_ Mcf. Gas Oil Ratio \_\_\_\_\_ Choke.   
 Length Stroke \_\_\_\_\_ in. Strokes per Min. \_\_\_\_\_ Diam. Pump \_\_\_\_\_ in.  
 B. S. & W. \_\_\_\_\_ % Gas Gravity \_\_\_\_\_ BTU's/Mcf. \_\_\_\_\_ Gals. Gasoline/Mcf. \_\_\_\_\_

**WELL DATA**

Indicate (yes or no) whether or not the following information was obtained.  
 Electrical Log Yes Date June 10, 1952 Straight Hole Survey Yes Type Eastman  
 \_\_\_\_\_ Date \_\_\_\_\_ 19 \_\_\_\_\_ Other Types of Hole Survey No Type \_\_\_\_\_  
 Time Drilling Record No (Note—Any additional data can be shown on reverse side.)  
 Core Analysis Yes Depth 6126 to 6131  
6140 to 6147

**FORMATION RECORD**

Show all formations, especially all sands and character and contents thereof.

FORMATION	TOP	BOTTOM	REMARKS
Three copies of formation record attached			