

OIL AND GAS CONSERVATION COMMISSION  
OF THE STATE OF COLORADO

APR 26 1966



66 141

## APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

## 1a. TYPE OF WORK

DRILL ☒DEEPEN ☐PLUG BACK ☐

## b. TYPE OF WELL

OIL  
WELL ☐GAS  
WELL ☐OTHER ☐SINGLE  
ZONE ☐MULTIPLE  
ZONE ☐

## 2. NAME OF OPERATOR

STUARCO OIL COMPANY, INC. - DONALD C. WINSLOW

## 3. ADDRESS OF OPERATOR

2117 First National Bank Building, Denver, Colorado 80202

## 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)

At surface

SE 1/4 NE 1/4 Section 3-T10N-R53W, Logan County, Colorado

At proposed prod. zone (Approx. 1750' FNL and 800' FEL)

## 14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE

Approx. 17 Miles North and 2 Miles West of Sterling, Colorado

15. DISTANCE FROM PROPOSED  
LOCATION TO NEAREST  
PROPERTY OR LEASE LINE, FT.  
(Also to nearest drlg. line, if any)

800'

## 16. NO. OF ACRES IN LEASE

161.11

17. NO. OF ACRES ASSIGNED  
TO THIS WELL

40

18. DISTANCE FROM PROPOSED LOCATION  
TO NEAREST WELL, DRILLING, COMPLETED,  
OR APPLIED FOR, ON THIS LEASE, FT.

## 19. PROPOSED DEPTH

5100' ✓

## 20. ROTARY OR CABLE TOOLS

Rotary

## 21. ELEVATIONS (Show whether DF, RT, GR, etc.)

Elevation Plat to be forwarded.

## 22. APPROX. DATE WORK WILL START

April 29, 1966

## 23.

## PROPOSED CASING AND CEMENTING PROGRAM

| SIZE OF HOLE | SIZE OF CASING | WEIGHT PER FOOT | SETTING DEPTH | QUANTITY OF CEMENT |
|--------------|----------------|-----------------|---------------|--------------------|
|              | 8-5/8"         | 24#/ft.         | 115'          | 80 sacks           |
|              |                |                 |               |                    |
|              |                |                 |               |                    |

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

## 24.

SIGNED

TITLE District Manager

DATE April 21, 1966

(This space for Federal or State office use)

PERMIT NO.

66 141

APPROVAL DATE

APPROVED BY

TITLE

Director

DATE

APR 26 1966

CONDITIONS OF APPROVAL, IF ANY:

See Instructions On Reverse Side

|        |  |
|--------|--|
| State  |  |
| Full   |  |
| #24372 |  |
| DVR    |  |
| WRS    |  |
| HHM    |  |
| JAM    |  |
| FJP    |  |
| JJD    |  |
| FILE   |  |

4/26/66