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OIL AND GAS CONSERVATION COMMISSION
OF THE STATE OF COLORADO

NOTICE OF INTENTION TO DRILL



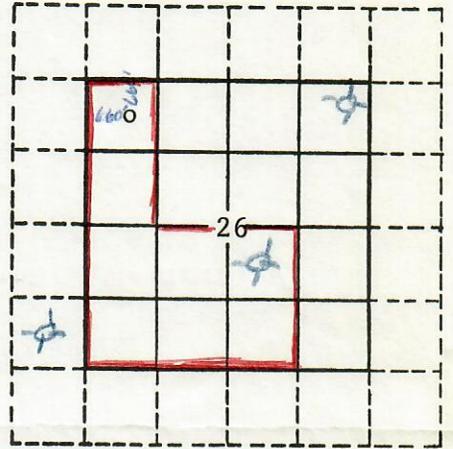
INSTRUCTIONS:

A notice of intention to drill a well shall be filed in duplicate on all Federal and Patented lands, and in triplicate on all State lands. Do not begin operations until approved copy has been received. It is mandatory that the proposed location comply with all rules and regulations of the Commission. Locate well on section grid in proper location, and indicate extent of lease. Unless operations are commenced within 180 days after the date of approval hereof, this approval to drill will become null and void.

Name of Operator STUARCO OIL COMPANY, INC. - McBride, Inc. Phone No. MA3-0283
Address 2117 Frist National Bank Building City Denver 2, State Colorado

How is liability secured: Well Bond (Attached) ; Blanket Bond ; Waiver
(Check one)

Lease Name MCKELVY - RATHMAN
Well No. 1
Field Name Wildcat
County Logan County, Colorado



Location CNW NW Section 26 Township 10 North Range 52 West Meridian 6th P.M.
(quarter quarter)
660' feet from North Section line and 660' feet from West Section Line
N or S E or W

The well is located on: Patented land State land Federal land

The well is located within a spaced area: Yes No

Distance from proposed location to nearest property or lease line 660' feet.
Distance from proposed location to nearest drilling unit line _____ feet.

Objectives: "J" Sand Depth 4900'; "O" Sand Depth 5200'
Formation Estimate Formation Estimate

Proposed length of surface casing 150 feet.

Agent	<input checked="" type="checkbox"/>
Bond	<input checked="" type="checkbox"/>
Spot	<input checked="" type="checkbox"/>
600 ft.	<input checked="" type="checkbox"/>
1200 ft.	<input checked="" type="checkbox"/>
Wells	
Oil	
Gas	
Status	

REMARKS:

I/We hereby swear (or affirm) that the statements herein made are a full and correct report.

APPROVED:

Date OCT 15 1962

[Signature]
Deputy Director

Company STUARCO OIL COMPANY, INC. Date October 11, 1962

Address 2117 First National Bank Phone No. MA3-0283

By [Signature] Title District Manager
Signature