



COLORADO OIL AND GAS CONSERVATION COMMISSION  
SUNDRY NOTICES AND REPORTS OF WELLS

RECEIVED  
JUN 1 1953

OIL & GAS  
CONSERVATION COMMISSION

(Indicate nature of data by checking below)



- Notice of intention to drill
- Notice of intention to change plans \_\_\_\_\_
- Notice of date for test of water shut-off \_\_\_\_\_
- Report on result of test of water shut-off \_\_\_\_\_
- Notice of intention to re-drill or repair well \_\_\_\_\_
- Notice of intention to clean out well \_\_\_\_\_
- Statement of shooting \_\_\_\_\_
- Statement of perforating \_\_\_\_\_ BEST IMAGE
- Notice to pull or otherwise alter casing \_\_\_\_\_ AVAILABLE
- Notice of intention to abandon well \_\_\_\_\_
- Report of work done on well since previous report \_\_\_\_\_

Following is a (notice of intention to do work) June 9 1953  
(~~report of work done~~) (~~Acquired~~) (patented) described as follows:

<u>Colorado</u>	<u>Weld</u>	<u>Keota</u>
State	County	Field
<u>#10</u>	<u>Don and Miles</u>	<u>9 SW 1/4</u>
(Well No.)	(Lease)	(Sec. and 1/4 Sec.)
	<u>Gillette</u>	<u>9N</u>
		(Twp.)
		<u>61W</u>
		(Range)
		<u>6th</u>
		(Meridian)

The well is located 660 ft. (N) of S. Line and 1980 ft. (E) of E. line.

The elevation above sea level is approx. 5000 ft.

Details of Plan of Work: (State names of and expected depths to objective sands; Show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work.)

250 ft. of 10 3/4" surface pipe cemented with 150 sacks to surface;  
production string through pay to approximately 7500 feet;  
7500 feet of 5 1/2" or 7" casing.

Harry H. Ruston, Attorney at Law, 218 First National Bank Building, Denver 2, Colorado, is hereby designated resident representative.

ch-4777

Approved: JUN 11 1953  
A. J. Zinsler  
Director

Company SHERROD & APPERSON  
e/o Harry H. Ruston  
Address 218 First National Bank Bldg.  
Denver 2, Colorado  
By Harry H. Ruston  
Title Attorney

Submit reports of proposed work, for approval, on this form in Duplicate for patented lands and in Triplicate for school and state lands.