

OIL AND GAS CONSERVATION COMMISSION
OF THE STATE OF COLORADO

Received Verbal
Approval 1/14/66

JAN 17 1966



APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

5. LEASE DESIGNATION _____

6. IF INDIAN, ALLOTTEE OR TRIBE NAME _____

7. UNIT AGREEMENT NAME _____

8. FARM OR LEASE NAME _____

9. WELL NO. _____

10. FIELD AND POOL, OR WILDCAT _____

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA _____

12. COUNTY OR PARISH _____ 13. STATE _____

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE _____

15. DISTANCE FROM PROPOSED LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drlg. line, if any) _____

16. NO. OF ACRES IN LEASE _____

17. NO. OF ACRES ASSIGNED TO THIS WELL _____

18. DISTANCE FROM PROPOSED LOCATION TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT. _____

19. PROPOSED DEPTH _____

20. ROTARY OR CABLE TOOLS _____

21. ELEVATIONS (Show whether DF, RT, GR, etc.) _____

22. APPROX. DATE WORK WILL START On or before _____

1a. TYPE OF WORK
DRILL DEEPEN PLUG BACK

b. TYPE OF WELL
OIL WELL GAS WELL OTHER _____ SINGLE ZONE MULTIPLE ZONE

2. NAME OF OPERATOR
STUARCO OIL COMPANY, INC.

3. ADDRESS OF OPERATOR
2117 First National Bank Building, Denver, Colorado 80202

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)
At surface 60' S & 100' E of C NW/4 SE/4 Section 3-T10N-R53W
(1920' FSL and 1880' FEL)
At proposed prod. zone

STATE _____

"B" No. 1

Wildcat

Section 3-T10N-R53W,
6th P.M.

6 Miles North & 5 Miles West of Padroni, Colorado

560'

401.11

40

5100'

5100'

Rotary

4315 G.L. 4320' K.B.

On or before
January 15, 1966

PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
12 1/2"	8-5/8"	24#/ft.	108'	with 70 sacks of cement

State well log

DVR	
WRS	
HHM	
JAM	
FP	
JJD	<i>Plugged 1/17/66</i>
FILE	

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24. SIGNED *E. Halling* TITLE President DATE 1/14/66

(This space for Federal or State office use)

PERMIT NO. 66 20 APPROVAL DATE _____

APPROVED BY *W. Rogers* TITLE Director DATE JAN 17 1966

CONDITIONS OF APPROVAL, IF ANY: