

OIL AND GAS CONSERVATION COMMISSION  
OF THE STATE OF COLORADOReceived Verbal  
Approval 1/14/66

JAN 17 1966



## APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

## 1a. TYPE OF WORK

DRILL ☒DEEPEN ☐PLUG BACK ☐

## b. TYPE OF WELL

OIL  
WELL ☐GAS  
WELL ☐OTHER ☐SINGLE  
ZONE ☐MULTIPLE  
ZONE ☐

## 2. NAME OF OPERATOR

STUARCO OIL COMPANY, INC.

## 3. ADDRESS OF OPERATOR

2117 First National Bank Building, Denver, Colorado 80202

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)  
At surface 60' S & 100' E of C NW/4 SE/4 Section 3-T10N-R53W  
(1920' FSL and 1880' FEL)  
At proposed prod. zone

NWSE

## 14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE

6 Miles North &amp; 5 Miles West of Padroni, Colorado

## 15. DISTANCE FROM PROPOSED

LOCATION TO NEAREST  
PROPERTY OR LEASE LINE, FT.  
(Also to nearest drlg. line, if any) 560'

## 16. NO. OF ACRES IN LEASE

401.11

17. NO. OF ACRES ASSIGNED  
TO THIS WELL

40

18. DISTANCE FROM PROPOSED LOCATION  
TO NEAREST WELL, DRILLING, COMPLETED,  
OR APPLIED FOR, ON THIS LEASE, FT.

## 19. PROPOSED DEPTH

5100'

## 20. ROTARY OR CABLE TOOLS

Rotary

## 21. ELEVATIONS (Show whether DF, RT, GR, etc.)

4315 G.L.

4320' K.B.

22. APPROX. DATE WORK WILL START  
On or before  
January 15, 1966

## 23.

## PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
12 1/4"	8-5/8"	24#/ft.	108'	with 70 sacks of cement

State	
well for a	
DVR	
WRS	
HHM	
JAM	
FP	
JJD	Plotted 1/17/66
FILE	

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

## 24.

SIGNED

*E. Halling*

TITLE

President

DATE

1/14/66

(This space for Federal or State office use)

PERMIT NO.

66 20

APPROVAL DATE

APPROVED BY

*McRogers*

TITLE

*Director*

DATE

JAN 17 1966

CONDITIONS OF APPROVAL, IF ANY:

See Instructions On Reverse Side