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STATE OF COLORADO  
OIL AND GAS CONSERVATION COMMISSION  
DEPARTMENT OF NATURAL RESOURCES

RECEIVED

NOV 27 1985

COLORADO OIL &amp; GAS COMMISSION

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR RE-ENTER AND OPERATE				5. LEASE DESIGNATION AND SERIAL NO. 85/1225-S	
1a. TYPE OF WORK DRILL <input checked="" type="checkbox"/> DEEPEN <input type="checkbox"/> RE-ENTER <input type="checkbox"/>				6. IF INDIAN, ALLOTTEE OR TRIBE NAME	
b. TYPE OF WELL OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER <input type="checkbox"/> SINGLE ZONE <input checked="" type="checkbox"/> MULTIPLE ZONE <input type="checkbox"/>				7. UNIT AGREEMENT NAME	
2. OPERATOR: Mountain Energy Production Company, Inc. ADDRESS: 444 - 17th Street, Suite 1007 CITY: Denver STATE: Colorado ZIP: 80202				8. FARM OR LEASE NAME STATE <input checked="" type="checkbox"/>	
3. PHONE NO. (303) 595-0041				9. WELL NO. Chappel #1 <input checked="" type="checkbox"/>	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.) At surface 660' FWL, 1600' FSL (NW 1/4 SW 1/4) Sec. 36, T12N, R44W At proposed Prod. zone Same				10. FIELD AND POOL, OR WILDCAT Chappel Field <input checked="" type="checkbox"/>	
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 36-T12N-R44W <input checked="" type="checkbox"/>				12. COUNTY Sedgwick	
13. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE 2 miles southeast of Julesburg, Colorado				16. NO. OF ACRES AND/OR DRILLING UNIT ASSIGNED TO THIS WELL 160.0	
14. DISTANCE FROM PROPOSED LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drlg. line, if any) 660'		15. NO. OF ACRES IN LEASE 640.0		19. OBJECTIVE FORMATION "D" Sand	
17. DISTANCE FROM PROPOSED LOCATION TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT. n/a		18. PROPOSED DEPTH 3450'		22. APPROX. DATE WORK WILL START December 9, 1985	
20. ELEVATIONS (Show whether GR or KB) 3564' GR		21. DRILLING CONTRACTOR Western Well Drilling, Inc. 288-2247		22. APPROX. DATE WORK WILL START December 9, 1985	
23. PROPOSED CASING AND CEMENTING PROGRAM					
SIZE OF HOLE	SIZE OF CASTING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT	
12 1/4"	8 5/8"	28#/ft.	400'	150 sacks	
7 7/8"	4 1/2"	9 1/2#/ft.	3450'	100 sacks	
24. IS SURFACE OWNER ALSO THE MINERAL OWNER? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> If NOT surface bond must be on file or copy of surface agreement must be furnished.				PLEASE FILL IN APPROPRIATE CODES:	
*DESCRIBE LEASE BY QTR. QTR., SEC., TWSHP., RNG. Township 12 North, Range 44 West Section 36: All <input checked="" type="checkbox"/>				OPER. NO. 60785	
				DRLR. NO. 10970	
				FIELD NO. 10970	
				LEASE NO.	
				FORM CD. DSDN	
24. SIGNED <u>Timothy J. Bergquist</u> TITLE <u>President</u> DATE <u>11-27-85</u>					
(This space for Federal or State Use)					
PERMIT NO. 85-1714		APPROVAL DATE DEC 2 1985		EXPIRATION DATE APR 1 '86	
APPROVED BY <u>William Smith</u>		TITLE <u>Director</u>		DATE <u>DEC 2 1985</u>	
CONDITIONS OF APPROVAL, IF ANY:					
A.P.I. NUMBER 05 115 6046					

See Instructions On Reverse Side