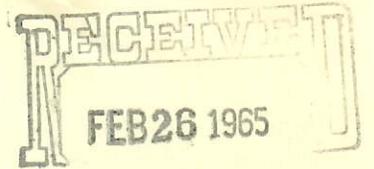




00238377



OIL AND GAS CONSERVATION COMMISSION
OF THE STATE OF COLORADO

OIL & GAS
CONSERVATION COMMISSION

SUNDRY NOTICES AND REPORTS ON WELLS

INSTRUCTIONS

Notice must be given to the Director, and approval obtained in advance of the time when the owner or operator expects to recomplete or abandon a well or to change plans. Within thirty (30) days after recompletion, change of plans, or remedial work, a detailed report of the work done and the results obtained shall be submitted on this form in duplicate for wells on Patented and Federal lands, and in triplicate for wells on State lands. In work that affects only rods, pumps or tubing or other routine work such as, but not limited to, cleaning out to previous total depth, no report is necessary.

| | | | |
|-------------------------------------|--------------------------|-------------------------|-------------------------------------|
| Notice of Intention to Recomplete | <input type="checkbox"/> | Report of Remedial Work | <input checked="" type="checkbox"/> |
| Notice of Intention to Change Plans | <input type="checkbox"/> | Report of Recompletion | <input checked="" type="checkbox"/> |
| Notice of Intention to Abandon Well | <input type="checkbox"/> | Other | <input type="checkbox"/> |

(Check appropriate space)

LEASE NAME Whitaker WELL NO. 1
 FIELD Shoreline WILDCAT COUNTY Logan
 LOCATION SE SW Section 9 Township 9N Range 53W Meridian 6th
 (Quarter Quarter)
660 feet from S Section Line and 1980 feet from W Section Line
 N or S E or W

(DETAILS OF WORK)

Set plug at 4906. Squeezed with 110 sacks of cement.
 Drilled out cement and plug.
 Perforated "D" Sand 4725 to 4728 with 4 shots per foot recovered
 natural gas 8000 MCF with 1250# pressure.
 Set retrievable packer at 4800. Now producing "O" Sand and
 preparing to build pipeline for marketing "D" gas.

| | |
|------|-------------------------------------|
| | |
| DVR | |
| WRS | |
| HHM | |
| JAM | <input checked="" type="checkbox"/> |
| FJP | <input checked="" type="checkbox"/> |
| JJD | <input checked="" type="checkbox"/> |
| FILE | |

I/We hereby swear (or affirm) that the statements herein made are a full and correct report.

APPROVED:
MAR 1 1965
 Date
[Signature]
 Director

Company Paul H. Umbach Date 2/24/65
 Address Flagstaff Rd., Boulder Phone No. 442-7386
 By [Signature] Title Operator & Owner
 (Signature)