



COLORADO OIL AND GAS CONSERVATION COMMISSION SUNDRY NOTICES AND REPORTS OF WELLS



(Indicate nature of data by checking below)

Notice of intention to drill (attach plat) _____
 Notice of intention to change plans _____
 Notice of date for test of water shut-off _____
 Report on result of test of water shut-off _____
 Notice of intention to re-drill or repair well _____
 Notice of intention to clean out well _____
 Statement of shooting _____
 Statement of perforating and Plugging back. ☒
 Notice to pull or otherwise alter casing _____
 Notice of intention to abandon well _____
 Report of work done on well since previous report _____

Locate Well Correctly

		x	
	20		

Notice to do work ☒ Land: Fee and Patented ☒
 Report of work done ☐ State ☐ Lease No. 41660

Colorado Logan Walker
 State County Field

3 C. F. Green NE/4 20 9N 53W 6th PM
 (Well No.) (Lease) (1/4 Sec.) (Sec.) (Twp.) (Range) (Meridian)

The Well is located 990 Ft. N of Section Line and 1650 Ft. E of
 Section Line. SE/4 NW/4 NE/4 (S) (W)

The elevation above sea level is 4186 Ft.

Details of Plan of Work: (State names of and expected depths to objective sands.
 Show sizes, weights, and length of proposed casings; indicate mudding jobs, cementing
 points, and all other important proposed work.)

April 15, 1955 - Pulled 2" tubing. Ran Baker model "k" magnesium bridging plug
 on wire line set at 42631.4967'.

SIXTH PERFORATIONS

Perforated 5 1/2" OD casing 4948'-60' with 48 shots by McCullough jet shots.
 Spotted a cement plug above bridging plug 4967'-62'.

Plug Bake Total Depth 4962'.

Ran 2" tubing and Lane-Wells packer. Packer not set bottom of tubing 4874'.

April 19, 1955 - Flowed thru 2" tubing 13 hours, on 3/4" choke 27 bbls. oil, 10 bbls.
 water, 1/2 MMCF gas per day. FTP 550#; CP 560#.

April 20, 1955 - Flowed thru 2" tubing 24 hours, on 3/4" choke 18 bbls. water, no oil,
 2-1/2 MMCF gas per day. FTP 570#; CP 570#.

Approved: APR 26 1955

A. J. Pessin
 Director

Commenced on April 15, 1955
 Date Completed on April 20, 1955.

Company Skelly Oil Company

Address Box 310 - Sterling, Colorado

By G. F. Bass

Title District Superintendent.

Submit reports of proposed work, for approval, on this form in Duplicate for patented
 lands and in Triplicate for school and state lands.