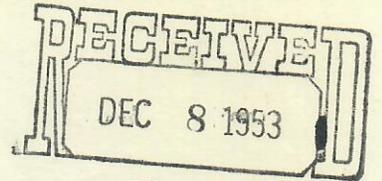


333-6



COLORADO OIL AND GAS CONSERVATION COMMISSION  
SUNDRY NOTICES AND REPORTS OF WELLS



OIL & GAS  
CONSERVATION COMMISSION

(Indicate nature of data by checking below)

- Notice of intention to drill \_\_\_\_\_
- Notice of intention to change plans \_\_\_\_\_
- Notice of date for test of water shut-off \_\_\_\_\_
- Report on result of test of water shut-off \_\_\_\_\_
- Notice of intention to re-drill or repair well \_\_\_\_\_
- Notice of intention to clean out well \_\_\_\_\_
- Statement of shooting \_\_\_\_\_
- Statement of perforating \_\_\_\_\_
- Notice to pull or otherwise alter casing \_\_\_\_\_
- Notice of intention to abandon well \_\_\_\_\_
- Report of work done on well since previous report   X   \_\_\_\_\_

Following is a (~~notice of intention to do work~~) December 7 19 53  
(report of work done) (~~On land~~) (patented) described as follows:

Colorado Logan Mt. Hope  
State County Field

'B' 17 C. F. Green NE 19 9N 53W -  
(Well No.) (Lease) (Sec. and 1/4 Sec.) (Twp.) (Range) (Meridian)

The well is located 1000 ft. (X) of North Line and 1003 ft. (E) of \_\_\_\_\_  
(S) (W)  
West Line of NE/4, Section 19-9N-53W.

The elevation above sea level is 4224 ft.

Details of Plan of Work: (State names of and expected depths to objective sands:  
Show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work.)

- 12-1-53 Loaded hole with 40 barrels oil. Set bridge plug at 4950 feet. Capped with cement to 4947 feet. Perforated 4913 feet to 4914 feet with four 15/32" bullets. Perforated 4910 feet to 4913 feet with 18 15/32" bullets.
- 12-3-53 Flowed 78 barrels of oil no water through 16/64" choke in 24 hours from Muddy Sandstone. Prior production, 20 barrels oil, no water from Dakota Sandstone.

Approved: DEC 8 1953  
A. J. Jensen  
Director

Company Shell Oil Company  
Address Denham Building, Denver, Colorado  
By \_\_\_\_\_  
Title Division Production Manager

Submit reports of proposed work, for approval, on this form in Duplicate for patented lands and in Triplicate for school and state lands.