075-07490

OGCC FORM 2

OIL AND GAS CONSERVATION COMMISSION
OF THE STATE OF COLORADO

RECEIVED
OCT 27 1966
COLO. OIL & GAS CONS. COMM.

99999999

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. TYPE OF WORK DRILL ☒ DEEPEN ☐ PLUG BACK ☐	5. LEASE DESIGNATION AND SERIAL NO. --
b. TYPE OF WELL OIL WELL ☒ GAS WELL ☐ OTHER SINGLE ZONE ☐ MULTIPLE ZONE ☐	6. IF INDIAN, ALLOTTEE OR TRIBE NAME --
	7. UNIT AGREEMENT NAME
2. NAME OF OPERATOR A. T. Skaer and Carl A. Houy	8. FARM OR LEASE NAME Pedroni
3. ADDRESS OF OPERATOR 924 Patterson Building, Denver, Colorado	9. WELL NO. 1
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.) At surface NW NE Sec. 25-9N-53W	10. FIELD AND POOL, OR WILDCAT Minto North "J"
At proposed prod. zone 2140' from E. line & 810' from N Line	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA 2 5- Tn. 9N - Rg. 53W
14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE 7 miles Northwest of Sterling, Colorado	12. COUNTY OR PARISH Logan 13. STATE Colo.

15. DISTANCE FROM PROPOSED LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drlg. line, if any) 500'	16. NO. OF ACRES IN LEASE 40	17. NO. OF ACRES ASSIGNED TO THIS WELL 40
18. DISTANCE FROM PROPOSED LOCATION TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT. 22'	19. PROPOSED DEPTH 4880'	20. ROTARY OR CABLE TOOLS Rotary
21. ELEVATIONS (Show whether DF, RT, GR, etc.) 4090' GR		22. APPROX. DATE WORK WILL START 10/25/66

23.

PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
11"	8-5/8" OD	24#	134'	125 Sacks
7-7/8"	5-1/2" OD	15.5#	4880'	150 Sacks

Blanket
check attached #1672

DVR	
WRS	
HHM	
JAM	
FJP	
JJD	Pfeffer 10/22/66
FILE	

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24.

SIGNED _(signature)_   TITLE _____   DATE 10/25/66

(This space for Federal or State office use)

66 446

PERMIT NO. _____   APPROVAL DATE _____

APPROVED BY _(signature) Rogers_   TITLE _Director_   DATE OCT 27 1966

CONDITIONS OF APPROVAL, IF ANY:

00788046

See Instructions On Reverse Side