

COLORADO OIL AND GAS CONSERVATION COMMISSION
SUNDRY NOTICES AND REPORTS OF WELLS



(Indicate nature of data by checking below)

Notice of intention to drill (attach plat) _____
 Notice of intention to change plans _____
 Notice of date for test of water shut-off _____
 Report on result of test of water shut-off _____
 Notice of intention to re-drill or repair well _____
 Notice of intention to clean out well _____
 Statement of shooting _____
 Statement of perforating _____
 Notice to pull or otherwise alter casing XX
 Notice of intention to abandon well XX
 Report of work done on well since previous report _____

Locate Well Correctly

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Notice to do work ☐
 Report of work done ☒

Land: Fee and Patented ☒
 State ☐

Lease No. _____

COLORADOLOGANMINTO NORTH

State

County

Field

1PEDRONINE259N53W6th

(Well No.)

(Lease)

(1/4 Sec.)

(Sec.)

(Twp.)

(Range)

(Meridian)

The Well is located 990 Ft. (N) of Section Line and 1980 Ft. (E) of
 Section Line., or C S/2 NW NE (S) (W)

The elevation above sea level is 4109 Ft.

Details of Plan of Work: (State names of and expected depths to objective sands.
 Show sizes, weights, and length of proposed casings; indicate mudding jobs, cementing
 points, and all other important proposed work.)

TOTAL DEPTH 4890'. 10 3/4" 32.75# CASING SET AT 244' AND CEMENTED WITH 200 SACKS.
 5 1/2" 15.5# OIL STRING SET AT 4890' AND CEMENTED WITH 300 SACKS. DUMPED SAND AND
 GRAVEL FROM 4850 TO 4830'. DUMPED CEMENT FROM 4830' TO 4780'. SHOT CASING OFF AT
 3710' AND PULLED SAME. PLACED 10 SACK CEMENT PLUG 200 TO 181' AND 5 SACKS CEMENT
 IN TOP OF SURFACE CASING. A METAL CAP WAS WELDED IN TOP OF SURFACE CASING AND A
 3" x 4' LENGTH OF PIPE ERECTED FOR A MARKER. WELL PLUGGED AND ABANDON AT 4:00 P.M.
 JULY 1, 1955.

VERBAL APPROVAL TO PLUG AND ABANDON ON JUNE 27, 1955 by MR. W. R. SMITH

Approved: _____

JUL 6 1955

Director *W. R. Smith*Date JULY 5, 1955Company J. RAY McDERMOTT & CO., INC.Address DRAWER 352 STERLING, COLORADOBy *Paul Speck, Jr.*

Paul Speck, Jr.

Title Dist. Clerk

Submit reports of proposed work, for approval, on this form in Duplicate for patented
 lands and in Triplicate for school and state lands.

Produce your P & A -