

COLORADO OIL AND GAS CONSERVATION COMMISSION
SUNDRY NOTICES AND REPORTS OF WELLS



(Indicate nature of data by checking below)

Locate Well Correctly

- Notice of intention to drill (attach plat) _____
- Notice of intention to change plans _____
- Notice of date for test of water shut-off _____
- Report on result of test of water shut-off _____
- Notice of intention to re-drill or repair well _____
- Notice of intention to clean out well _____
- Statement of shooting _____
- Statement of perforating _____
- Notice to pull or otherwise alter casing _____
- Notice of intention to abandon well _____
- Report of work done on well since previous report _____

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Notice to do work Land: Fee and Patented
 Report of work done State Lease No. _____

COLORADO State LOGAN County MINTO NORTH Field
1 (Well No.) PEDRONI (Lease) NE 25 9N 53W 6th
 (1/4 Sec.) (Sec.) (Twp.) (Range) (Meridian)

The Well is located 990 Ft. (N) of Section Line and 1980 Ft. (E) of
 Section Line., or C S/2 NW NE (S) (W)

The elevation above sea level is 4109 Ft.

Details of Plan of Work: (State names of and expected depths to objective sands. Show sizes, weights, and length of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work.)

TOTAL DEPTH 4890'. 10 3/4" 32.75# CASING SET AT 244' AND CEMENTED WITH 200 SACKS. 5 1/2" 15.5# OIL STRING SET AT 4890' AND CEMENTED WITH 300 SACKS. DUMPED SAND AND GRAVEL FROM 4850 TO 4830'. DUMPED CEMENT FROM 4830 TO 4780'. SHOT CASING OFF AT 3710' AND PULLED SAME. PLACED 10 SACK CEMENT PLUG 200 TO 181' AND 5 SACKS CEMENT IN TOP OF SURFACE CASING. A METAL CAP WAS WELDED IN TOP OF SURFACE CASING AND A 3" x 4' LENGTH OF PIPE ERECTED FOR A MARKER. WELL PLUGGED AND ABANDON AT 4:00 P.M. JULY 1, 1955.

VERBAL APPROVAL TO PLUG AND ABANDON ON JUNE 27, 1955 by MR. W. R. SMITH

Approved: JUL 6 1955
A. J. Jersin
 Director W. R. Smith

Date JULY 5, 1955
 Company J. RAY McDERMOTT & CO., INC.
 Address DRAWER 352 STERLING, COLORADO
 By Paul Speck, Jr.
 Title Dist. Clerk

Submit reports of proposed work, for approval, on this form in Duplicate for patented lands and in Triplicate for school and state lands.

Produce now P & A -

