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OCT 6 - 1958
OIL & GAS
CONSERVATION COMMISSION



OIL AND GAS CONSERVATION COMMISSION
OF THE STATE OF COLORADO

SUNDRY NOTICES AND REPORTS ON WELLS

INSTRUCTIONS

Notice must be given to the Director, and approval obtained in advance of the time when the owner or operator expects to recomplate or abandon a well or to change plans. Within thirty (30) days after recompletion, change of plans, or remedial work, a detailed report of the work done and the results obtained shall be submitted on this form in duplicate for wells on Patented and Federal lands, and in triplicate for wells on State lands. In work that affects only rods, pumps or tubing or other routine work such as, but not limited to, cleaning out to previous total depth, no report is necessary.

| | | | |
|-------------------------------------|--------------------------|-----------------------------|-------------------------------------|
| Notice of Intention to Recomplate | <input type="checkbox"/> | Report of Remedial Work | <input type="checkbox"/> |
| Notice of Intention to Change Plans | <input type="checkbox"/> | Report of Recompletion | <input type="checkbox"/> |
| Notice of Intention to Abandon Well | <input type="checkbox"/> | Other Run Production Casing | <input checked="" type="checkbox"/> |

(Check appropriate space)

LEASE NAME BRITTON WELL NO. D-1

FIELD Cedar Creek S.E. WILDCAT COUNTY Logan

LOCATION SW NE Section 18 Township 9 N Range 53 W Meridian 6PM
(Quarter Quarter)

1980 feet from North Section Line and 1980 feet from East Section Line
N or S E or W

(DETAILS OF WORK)

Drilled to ttoal depth of 5200'KB. Ran 5 1/2", 14#, J-55 casing landed at 5199'KB and cemented with 150 sax 2% Gel Cement. Displaced cement to 5115' KB on top of Float Collar. Valve held OK. Ran temperature survey and found top of cement behind 5 1/2" casing at 4375'KB.

| | |
|------|-------------------------------------|
| AJJ | |
| DVR | |
| WRS | |
| HHM | |
| JAM | |
| FJP | <input checked="" type="checkbox"/> |
| JJD | <input checked="" type="checkbox"/> |
| FILE | |

I/We hereby swear (or affirm) that the statements herein made are a full and correct report.

APPROVED:

OCT - 6 1958

Date

Director

A. J. Jensen

Company British-American Oil Co Date 10-2-58

Address Box 180, Denver 1, Colorado Phone No. AC 2 9401

By Thomas M. Hooper Title Dist Supt
(Signature)

