

**FORM  
INSP**Rev  
X/20**State of Colorado  
Oil and Gas Conservation Commission**1120 Lincoln Street, Suite 801, Denver, Colorado 80203  
Phone: (303) 894-2100 Fax: (303) 894-2109

Inspection Date:

10/25/2021

Submitted Date:

10/27/2021

Document Number:

688311403

**FIELD INSPECTION FORM**Loc ID 309645 Inspector Name: Sherman, Susan On-Site Inspection ☐ 2A Doc Num: \_\_\_\_\_**Operator Information:**

OGCC Operator Number: 96340

Name of Operator: WIEPKING-FULLERTON ENERGY LLC

Address: 106 GLENMOOR LN

City: ENGLEWOOD State: CO Zip: 80113

**Status Summary:**

- ☐ THIS IS A FOLLOW UP INSPECTION
- ☐ FOLLOW UP INSPECTION REQUIRED
- ☐ NO FOLLOW UP INSPECTION REQUIRED

**Findings:**

11 Number of Comments

1 Number of Corrective Actions

☒ Corrective Action Response Requested**ANY CORRECTIVE ACTION(S) FROM  
PREVIOUS INSPECTIONS THAT HAVE NOT  
BEEN ADDRESSED ARE STILL APPLICABLE****Contact Information:**

| Contact Name   | Phone          | Email                | Comment                         |
|----------------|----------------|----------------------|---------------------------------|
| Boone, Linda   | (720) 271-8605 | LDBoonePar@aol.com   | <a href="#">All Inspections</a> |
| Halde, Kerry   | (719) 340-0329 | haldeoil@hotmail.com | <a href="#">All Inspections</a> |
| Shalberg, Greg | (719) 688-3547 | gregshalberg@aol.com |                                 |

**Inspected Facilities:**

| Facility ID | Type | Status | Status Date | Well Class | API Num   | Facility Name                     | Insp Status |
|-------------|------|--------|-------------|------------|-----------|-----------------------------------|-------------|
| 297880      | WELL | PR     | 03/01/2021  | OW         | 073-06347 | FORRISTAL RANCH<br>STATE 21-30 #5 | SI          |

**General Comment:**[Routine Field Inspection](#)

Properly disposed of engine oil at well location, check tank valves in containment at tank battery and take Pocket Money 2 off tank battery sign or cover it. Remediation #9533 shows are resolved on COGIS maps and inspection #700600194-operator can take fence down.

**Location**Overall Good: ☒

|                      |                      |       |  |
|----------------------|----------------------|-------|--|
| <b>Signs/Marker:</b> |                      |       |  |
| Type                 | WELLHEAD             |       |  |
| Comment:             |                      |       |  |
| Corrective Action:   |                      | Date: |  |
| Type                 | BATTERY              |       |  |
| Comment:             |                      |       |  |
| Corrective Action:   |                      | Date: |  |
| Type                 | TANK LABELS/PLACARDS |       |  |
| Comment:             |                      |       |  |
| Corrective Action:   |                      | Date: |  |
| Type                 | CONTAINERS           |       |  |
| Comment:             |                      |       |  |
| Corrective Action:   |                      | Date: |  |

Emergency Contact Number:

Comment: 719-340-0329

Corrective Action:

Date: \_\_\_\_\_

**Good Housekeeping:**

|                    |  |       |  |
|--------------------|--|-------|--|
| Type               | OTHER  |       |  |
| Comment:           | location, remediation area and access road are mowed |       |  |
| Corrective Action: |  | Date: |  |

Overall Good: ☐

|                |      |        |  |
|----------------|------|--------|--|
| <b>Spills:</b> |      |        |  |
| Type           | Area | Volume |  |

In Containment: No

Comment:

☐ Multiple Spills and Releases?**Fencing/:**

|                    |              |       |  |
|--------------------|--------------|-------|--|
| Type               | LOCATION     |       |  |
| Comment:           |              |       |  |
| Corrective Action: |              | Date: |  |
| Type               | SEPARATOR    |       |  |
| Comment:           |              |       |  |
| Corrective Action: |              | Date: |  |
| Type               | TANK BATTERY |       |  |
| Comment:           |              |       |  |
| Corrective Action: |              | Date: |  |
| Type               | PUMP JACK    |       |  |

|                               |                                   |       |                 |
|-------------------------------|-----------------------------------|-------|-----------------|
| Comment:                      |                                   |       |                 |
| Corrective Action:            |                                   | Date: |                 |
| <b>Equipment:</b>             |                                   |       | corrective date |
| Type: Bird Protectors         | # 3                               |       |                 |
| Comment:                      |                                   |       |                 |
| Corrective Action:            |                                   | Date: |                 |
| Type: Prime Mover             | # 1                               |       |                 |
| Comment:                      | gas engine                        |       |                 |
| Corrective Action:            |                                   | Date: |                 |
| Type: Gas Meter Run           | # 2                               |       |                 |
| Comment:                      | no calibration card is needed     |       |                 |
| Corrective Action:            |                                   | Date: |                 |
| Type: Vertical Heater Treater | # 2                               |       |                 |
| Comment:                      | bermed                            |       |                 |
| Corrective Action:            |                                   | Date: |                 |
| Type: Emission Control Device | # 1                               |       |                 |
| Comment:                      | on                                |       |                 |
| Corrective Action:            |                                   | Date: |                 |
| Type: Deadman # & Marked      | # 4                               |       |                 |
| Comment:                      |                                   |       |                 |
| Corrective Action:            |                                   | Date: |                 |
| Type: Pump Jack               | # 1                               |       |                 |
| Comment:                      |                                   |       |                 |
| Corrective Action:            |                                   | Date: |                 |
| Type: Bradenhead              | # 1                               |       |                 |
| Comment:                      | 2021 Form 17 is in COGCC database |       |                 |
| Corrective Action:            |                                   | Date: |                 |

**Tanks and Berms:**

| Contents           | # | Capacity | Type      | Tank ID | SE GPS |
|--------------------|---|----------|-----------|---------|--------|
| PRODUCED WATER     | 1 | 300 BBLS | STEEL AST |         | ,      |
| Comment:           |   |          |           |         |        |
| Corrective Action: |   |          |           |         | Date:  |

**Paint**

|                  |          |  |
|------------------|----------|--|
| Condition        | Adequate |  |
| Other (Content)  |          |  |
| Other (Capacity) |          |  |
| Other (Type)     |          |  |

**Berms**

| Type  | Capacity | Permeability (Wall) | Permeability (Base) | Maintenance |
|-------|----------|---------------------|---------------------|-------------|
| Earth | Adequate |                     |                     |             |

|                    |   |  |           |         |        |                  |  |
|--------------------|---|--|-----------|---------|--------|------------------|--|
| Comment:           |   |  |           |         |        |                  |  |
| Corrective Action: |   |  |           |         |        | Date:            |  |
| Contents           | # | Capacity   | Type      | Tank ID | SE GPS |                  |  |
| CRUDE OIL          | 3 | 300 BBLS   | STEEL AST |         | ,      |                  |  |
| Comment:           |   | Leaking valve on crude oil tank next to produced water tank (see attached photo).<br>One crude oil tank is leaking   |           |         |        |                  |  |
| Corrective Action: |   | Securely fasten all valves, pipes, fittings, and Production Facilities to ensure good mechanical condition, inspect at regular intervals and maintain in good mechanical condition per Rule 608.e. |           |         |        | Date: 11/29/2021 |  |

**Paint**

|                  |          |  |  |
|------------------|----------|--|--|
| Condition        | Adequate |  |  |
| Other (Content)  |          |  |  |
| Other (Capacity) |          |  |  |
| Other (Type)     |          |  |  |

**Berms**

|                    |          |                     |                     |             |       |
|--------------------|----------|---------------------|---------------------|-------------|-------|
| Type               | Capacity | Permeability (Wall) | Permeability (Base) | Maintenance |       |
| Earth              | Adequate |                     |                     |             |       |
| Comment:           |          |                     |                     |             |       |
| Corrective Action: |          |                     |                     |             | Date: |

**Wells Served By Facilities Above**

|            |
|------------|
| API Number |
| 073-06347  |
| 073-06591  |
| 073-06530  |
| 073-06547  |

**AirsID**

|            |        |
|------------|--------|
| API Number | AirsID |
|------------|--------|

**Venting:**

|                    |    |  |       |
|--------------------|----|--|-------|
| Yes/No             | NO |  |       |
| Comment:           |    |  |       |
| Corrective Action: |    |  | Date: |

**Flaring:**

|                    |  |       |
|--------------------|--|-------|
| Type               |  |       |
| Comment:           |  |       |
| Corrective Action: |  | Date: |

**Inspected Facilities**Facility ID: 297880 Type: WELL API Number: 073-06347 Status: PR Insp. Status: SI**Idle Well**Purpose: ☒ Shut In ☐ Temporarily Abandoned

Reminder: \_\_\_\_\_

Comment: Corrective Action: 

Date: \_\_\_\_\_

**Reclamation - Storm Water - Pit****Storm Water:**

| Loc Erosion BMPs | BMP Maintenance | Lease Road Erosion BMPs | Lease BMP Maintenance | Chemical BMPs                          | Chemical BMP Maintenance | Comment |
|------------------|-----------------|-------------------------|-----------------------|--|--------------------------|---------|
| Compaction       | Pass            | Compaction              | Pass                  | Material Handling And Spill Prevention | In Process               |         |
| Gravel           | Pass            | Gravel                  | Pass                  |  |                          |         |

Comment: Corrective Action: Date: **Pits:** ☐ NO SURFACE INDICATION OF PIT**Attached Documents**You can go to COGCC Images (<https://cogcc.state.co.us/weblink/>) and search by document number:

| Document Num | Description  | URL   |
|--------------|--|---|
| 402855309    | INSPECTION SUBMITTED                               | <a href="http://ogccweblink.state.co.us/DownloadDocumentPDF.aspx?DocumentId=5566070">http://ogccweblink.state.co.us/DownloadDocumentPDF.aspx?DocumentId=5566070</a> |
| 688311457    | Wiepking-Fullerton Forristall Ranch State 21-30 #5 | <a href="http://ogccweblink.state.co.us/DownloadDocumentPDF.aspx?DocumentId=5566066">http://ogccweblink.state.co.us/DownloadDocumentPDF.aspx?DocumentId=5566066</a> |