

State of Colorado Oil and Gas Conservation Commission

1120 Lincoln Street, Suite 801, Denver, Colorado 80203
Phone: (303) 894-2100 Fax: (303) 894-2109



Document Number:

402789824

Date Received:

08/24/2021

FIR RESOLUTION FORM

Overall Status: CAC

CA Summary:

1 of 1 CAs from the FIR responded to on this Form

1 CA Completed
0 Factual Review Request

OPERATOR INFORMATION

OGCC Operator Number: <u>10633</u>	Contact Name and Telephone:
Name of Operator: <u>CRESTONE PEAK RESOURCES OPERATING LLC</u>	Name: _____
Address: <u>1801 CALIFORNIA STREET #2500</u>	Phone: () _____ Fax: () _____
City: <u>DENVER</u> State: <u>CO</u> Zip: <u>80202</u>	Email: _____

Additional Operator Contact:

Contact Name	Phone	Email
<u>Crestone Peak</u>	<u>303-268-3703</u>	<u>cogcc.inspections@crestonepr.com</u>
<u>Leonard, Mike</u>		<u>mike.leonard@state.co.us</u>
<u>Gardner, John</u>		<u>john.gardner@crestonepr.com</u>

COGCC INSPECTION SUMMARY:

FIR Document Number: 688310585
 Inspection Date: 06/01/2021 FIR Submit Date: 06/04/2021 FIR Status: _____

Inspected Operator Information:

Company Name: CRESTONE PEAK RESOURCES OPERATING LLC Company Number: 10633
 Address: 1801 CALIFORNIA STREET #2500
 City: DENVER State: CO Zip: 80202

LOCATION - Location ID: 429810

Location Name: WATKINS Number: 30-5-5H County: ARAPAHOE
 Qtrqr: SWN Sec: 30 Twp: 4S Range: 64W Meridian: 6
W
 Latitude: 39.675472 Longitude: -104.602250

FACILITY - API Number: 05-005-00 Facility ID: 429807

Facility Name: Watkins Number: 30-5-8H
 Qtrqr: SWN Sec: 30 Twp: 4S Range: 64W Meridian: 6
W
 Latitude: 39.675472 Longitude: -104.602250

CORRECTIVE ACTIONS:

1 CA# 151706

Corrective Action: Securely fasten all valves, pipes, fittings, and Production Facilities to ensure good mechanical condition, inspect at regular intervals and maintain in good mechanical condition per Rule 608.e.

Date: 07/05/2021

Response: CA COMPLETED

Date of Completion: 07/02/2021

Operator Comment: Fuel line has been replaced.

COGCC Decision: _____

COGCC Representative: _____

OPERATOR COMMENT AND SUBMITTAL

Comment: _____

I hereby certify that the statements made in this form are, to the best of my knowledge, true, correct, and complete.

Print Name: john gardner Signed: _____

Title: env specialist Date: 8/24/2021 11:15:27 AM

ATTACHMENT LIST

View Attachments in Imaged Documents on COGCC website (<http://ogccweblink.state.co.us/>) - Search by Document Number.

<u>Document Number</u>	<u>Description</u>

Total Attach: 0 Files