

State of Colorado
Oil and Gas Conservation Commission

1120 Lincoln Street, Suite 801, Denver, Colorado 80203
Phone: (303) 894-2100 Fax: (303) 894-2109



Document Number:
402726213

Date Received:
06/22/2021

FIR RESOLUTION FORM

Overall Status: CAC

CA Summary:

1 of 1 CAs from the FIR responded to on this Form

1 CA Completed
0 Factual Review Request

OPERATOR INFORMATION

OGCC Operator Number: 10456

Name of Operator: CAERUS PICEANCE LLC

Address: 1001 17TH STREET #1600

City: DENVER State: CO Zip: 80202

Contact Name and Telephone:

Name: _____

Phone: () _____ Fax: () _____

Email: _____

Additional Operator Contact:

| Contact Name | Phone | Email |
|-------------------------|---------------------|--|
| <u>Sutton, Derek</u> | | <u>derek_sutton@xtoenergy.com</u> |
| <u>clark, Erin</u> | <u>405-319-3250</u> | <u>erin.k.clark@exxonmobil.com</u> |
| <u>Romana Cowden</u> | <u>720-951-5895</u> | <u>cogcc.inspections@caerusoilandgas.com</u> |
| <u>Dooling, Jessica</u> | <u>832-624-0810</u> | <u>jessica.dooling@exxonmobil.com</u> |

COGCC INSPECTION SUMMARY:

FIR Document Number: 700702882

Inspection Date: 06/18/2021

FIR Submit Date: 06/18/2021

FIR Status: _____

Inspected Operator Information:

Company Name: XTO ENERGY INC Company Number: 100264

Address: 110 W 7TH STREET

City: FORT WORTH State: TX Zip: 76102

LOCATION - Location ID: 335898

Location Name: PICEANCE CREEK UNIT-62S97W Number: 12NWSW County: _____

Qtrqtr: NWS Sec: 12 Twp: 2S Range: 97W Meridian: 6
W

Latitude: 39.888925 Longitude: -108.237238

FACILITY - API Number: 05-103- -00 Facility ID: 335898

Facility Name: PICEANCE CREEK UNIT-62S97W Number: 12NWSW

Qtrqtr: NWS Sec: 12 Twp: 2S Range: 97W Meridian: 6
W

Latitude: 39.888925 Longitude: -108.237238

CORRECTIVE ACTIONS:

1 CA# 152017

Corrective Action: remove debris

Date: 06/25/2021

Response: CA COMPLETED

Date of Completion: 06/21/2021

Operator
Comment: Debris cleaned up.

COGCC Decision: _____

COGCC
Representative: _____

OPERATOR COMMENT AND SUBMITTAL

Comment: _____

I hereby certify that the statements made in this form are, to the best of my knowledge, true, correct, and complete.

Print Name: Romana Cowden

Signed: _____

Title: EHS

Date: 6/22/2021 12:27:18 PM

ATTACHMENT LIST

View Attachments in Imaged Documents on COGCC website (<http://ogccweblink.state.co.us/>) - Search by Document Number.

Document Number **Description**

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Total Attach: 0 Files