

State of Colorado  
Oil and Gas Conservation Commission

1120 Lincoln Street, Suite 801, Denver, Colorado 80203  
Phone: (303) 894-2100 Fax: (303) 894-2109



Document Number:  
402381983

Date Received:  
04/27/2020

FIR RESOLUTION FORM

Overall Status: CAC

CA Summary:

1 of 1 CAs from the FIR responded to on this Form

1 CA Completed  
0 Factual Review Request

OPERATOR INFORMATION

OGCC Operator Number: 46290  
Name of Operator: KP KAUFFMAN COMPANY INC  
Address: 1675 BROADWAY, STE 2800  
City: DENVER State: CO Zip: 80202

Contact Name and Telephone:  
Name: \_\_\_\_\_  
Phone: ( ) \_\_\_\_\_ Fax: ( ) \_\_\_\_\_  
Email: \_\_\_\_\_

Additional Operator Contact:

|                             |                     |                             |
|-----------------------------|---------------------|-----------------------------|
| Contact Name                | Phone               | Email                       |
| <u>Victoria Dizghinjili</u> | <u>303-825-4822</u> | <u>vdizghinjili@kpk.com</u> |

COGCC INSPECTION SUMMARY:

FIR Document Number: 699501103  
Inspection Date: 04/20/2020 FIR Submit Date: 04/20/2020 FIR Status: \_\_\_\_\_

Inspected Operator Information:

Company Name: KP KAUFFMAN COMPANY INC Company Number: 46290  
Address: 1675 BROADWAY, STE 2800  
City: DENVER State: CO Zip: 80202

LOCATION - Location ID: 320271

Location Name: TIPPETT ET AL-61S64W Number: 6SENE County: ADAMS  
Qtrqr: SENE Sec: 6 Twp: 1S Range: 64W Meridian: 6  
Latitude: 39.995936 Longitude: -104.588023

FACILITY - API Number: 05-001- -00 Facility ID: 203302

Facility Name: TIPPETT ET AL Number: 6-2  
Qtrqr: SENE Sec: 6 Twp: 1S Range: 64W Meridian: 6  
Latitude: 39.995936 Longitude: -104.588023

CORRECTIVE ACTIONS:

1  CA# 138210

Corrective Action: Measure gas per Rule 329 Date: 05/20/2020

Response: CA COMPLETED Date of Completion: 04/27/2020

Operator Comment: Meter is not the official point of custody transfer and is considered to be out of service. Meter is not used for official gas measurements and does not require calibration.

COGCC Decision: Approved

COGCC  
Representative: \_\_\_\_\_

**OPERATOR COMMENT AND SUBMITTAL**

Comment: \_\_\_\_\_

I hereby certify that the statements made in this form are, to the best of my knowledge, true, correct, and complete.

Print Name: Max Knop

Signed: \_\_\_\_\_

Title: General Manager

Date: 4/27/2020 2:41:50 PM

**ATTACHMENT LIST**

View Attachments in Imaged Documents on COGCC website (<http://ogccweblink.state.co.us/>) - Search by Document Number.

**Document Number**      **Description**

|           |                          |
|-----------|--------------------------|
| 402381983 | FIR RESOLUTION SUBMITTED |
|-----------|--------------------------|

Total Attach: 1 Files